

**TOWNSHIP OF UPPER
CAPE MAY COUNTY
MINUTES FOR APRIL 26, 2004**

REGULAR MEETING OF THE TOWNSHIP COMMITTEE –4:00 P.M.

CALL TO ORDER

SUNSHINE ANNOUNCEMENT

SALUTE TO THE FLAG

ROLL CALL

Barbara Camp	Present
Curtis Corson	Present
Andrew McCrosson	Arrived at 4:10 P.M.
John “Jay” Newman	Present
Richard Palombo	Absent

Also present were Municipal Clerk Wanda Gaglione, Finance Officer Patricia Garbutt, Municipal Attorney Daniel Young and Municipal Engineer Paul Dietrich.

**APPROVAL OF MINUTES - **April 5, 2004 Regular Meeting and
Closed Session Minutes****

Moved by Jay Newman, second by Barbara Camp to approve the Minutes. During roll call vote three Committee members voted in the affirmative. Mr. McCrosson arrived just after the vote.

REPORT OF GOVERNING BODY MEMBERS

Barbara Camp, reported that the Dept. of Public Works has removed the graffiti from the Community Center building. She reported on a meeting she attended last week sponsored by a group called *Empower the People*. The meeting was about two amendment proposals to the N.J. Constitution. The first amendment called the Spending Limits Amendment would require state and local governments to get voter approval if they wanted to increase per capita spending faster than 1.3 times the rate of inflation; the second amendment called the Fair Share Amendment would require state government to use surplus state revenues to provide increased state aid in the form of a reward to all school districts, counties and municipalities that keep their per capita spending growth within that 1.3 rate of inflation. She copied the packet for each Committee member. She will research the matter further by contacting Assemblyman Gibson and members of our Board of Education to see where they stand on these amendments.

Curtis Corson, Deputy Mayor, stated that the Gypsy Moth Spray program has been cancelled for this year. An area off of Rt. 49 was targeted for the program, however a nesting eagle was found within 0.2 of a mile from the intended treatment block. He also reported that the Road Department finished the drainage pipe repair work at the Elementary School while the school was closed for Easter Break. He made a motion to authorize advertisement to solicit bids for two (2) cab and chassis units. Jay Newman seconded with the four Committee members present voting in the affirmative. Resolution will be scheduled for next meeting.

Jay Newman, discussed a letter he received about the speed limit being set on Stagecoach Rd. to 35 mph. He also discussed letters from two citizens near Tuckahoe Road in Marmora in which they requested that the speed limit be lowered specifically near the railroad track crossing. Motion was made by Jay Newman, second by Andrew McCrosson to adopt a resolution on this matter. During roll call vote the four Committee members present voted in the affirmative. Resolution will be listed on the next meeting's agenda. He also reported that the baseball and softball season has started. He made a motion to hire Ralon Armstrong as a part time seasonal worker for the Dept. of Public Works. Motion was seconded by Curtis Corson with the four Committee members present voting in the affirmative. He reported on a meeting both he and the Clerk attended in Woodbine. The meeting was with the new Station Commander, Carl Hoffman and Shelly Lowe a Public Relations Officer. Our new Asst. Station Commander is Sgt. Gerald Kuhar. The State Police plan to hold a "Town Hall Meeting" at the Woodbine Elementary School on May 24, 2004 at 7:00 P.M. The meeting will be hosted by Woodbine, Dennis Township and Upper Township, the three municipalities that rely on the State Police for protection. All citizens are invited to attend. The purpose of the meeting is to increase citizen involvement, address public safety concerns, develop working partnerships and work toward solutions to problems. The Superintendent of the NJ State Police, Colonel Rick Fuentes will speak, as well as elected officials. There will be many exhibits and handouts for the public. Refreshments will be served.

Andrew McCrosson, congratulated the three new School Board members, Robert Steck, Sandra O'Brien and Michele Barbieri. He also thanked Fran Newman and Liz Casey, that although they were not successful in this election he commended them for their years of service to the School Board and for the enormous time and energy they have given to our children. He acknowledged Mr. Donatucci's thank you letter to the Committee.

OTHER REPORTS

Wanda Gaglione, Municipal Clerk, received a call from Fr. Mark Cavagnaro that on Thursday, May 6, there will be a National Day of Prayer Service at the Township Hall from 12:20 to 12:40 P.M. It is sponsored by the Upper Township Pastors' Fellowship. They have invited everyone to attend this service or one like it to pray for our nation and its leaders. Also, tonight at 7:30 P.M. at the O.C. Music Pier there will be a free concert. The University of Pittsburgh Symphonic Band and the O.C.H.S. Band will perform. One of our citizens, Kevin Miraglia, a student at the University of Pittsburgh, will be a featured performer.

Paul Dietrich, Engineer, reported that the skate park at Amanda's Field is almost complete. A conditional approval was received from the Joint Insurance Fund with only a few more insurance documents and a post construction inspection which should take place tomorrow. The Grand Opening is scheduled for May 8, 2004 at 11:00 A.M.

PRESENTATION

- 1. Resolution 056-2004 Honoring Marshall E. "Ted" Behr, Jr. as the New Jersey State Commander for the American Legion.**

The resolution was presented to Mr. Behr. The Committee congratulated him for being appointed the State Commander for the American Legion and thanked him for representing Upper Township and the State of New Jersey. They thanked him for reinitiating the Blue Star Banner program in which banners were distributed on behalf of the American Legion and the Township to our citizens serving in the military.

RESOLUTIONS

- 2. Authorizing the hiring of Thomas "Harry" Norcross as a seasonal boat ramp attendant for the Department of Recreation at the Beesley's Point Boat Ramp for the 2004 season.**

TOWNSHIP OF UPPER

CAPE MAY COUNTY

R E S O L U T I O N

RESOLUTION NO.094-2004

**RE: AUTHORIZING THE HIRING OF THOMAS "HARRY" NORCROSS
AS A SEASONAL BOAT RAMP ATTENDANT FOR THE DEPARTMENT OF
RECREATION AT THE BEESLEY'S POINT BOAT RAMP
FOR THE 2004 SEASON**

WHEREAS, a need exists to appoint qualified personnel as seasonal part-time employees to the Upper Township Department of Recreation to insure optimal operation; and

WHEREAS, a recommendation has been made to the Township Committee and duly considered at the meeting of April 5, 2004; and

WHEREAS, this Resolution is intended to ratify the action heretofore taken; and

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Upper, in the County of Cape May and State of New Jersey, as follows:

1. The allegations of the preamble are incorporated herein by this reference.

2. Thomas "Harry" Norcross is hereby appointed in a part-time seasonal position effective immediately at a salary of \$10.25 per hour in accordance with the Salary Ordinance.

3. This Resolution ratifies, confirms and approves action taken by the Township Committee, by motion, at the meeting of April 5, 2004.

Resolution No. 094-2004
Offered by: Newman
Adopted: April 26, 2004

Seconded by: Camp

Roll Call Vote:

<u>NAME</u>	<u>YES</u>	<u>NO</u>	<u>ABSTAINED</u>	<u>ABSENT</u>
Camp	<u>X</u>	<u> </u>	<u> </u>	<u> </u>
Corson	<u>X</u>	<u> </u>	<u> </u>	<u> </u>
McCrosson	<u>X</u>	<u> </u>	<u> </u>	<u> </u>
Newman	<u>X</u>	<u> </u>	<u> </u>	<u> </u>
Palombo	<u> </u>	<u> </u>	<u> </u>	<u>X</u>

3. Authorizing an Interlocal Services Agreement with the Cape May County Municipal Utilities Authority for Solid Waste Disposal and Recycling Services.

**TOWNSHIP OF UPPER
CAPE MAY COUNTY**

RESOLUTION
RESOLUTION NO. 095-2004

**RE: Resolution Authorizing An Interlocal Services Agreement
With The Cape May County Municipal Utilities Authority
*For Solid Waste Disposal***

WHEREAS, the Cape May County Municipal Utilities Authority ("CMCMUA"/"Authority") owns and operates a solid waste system ("System") which presently serves the entire County of Cape May in the State of New Jersey, for the disposal, transfer, and recycling of solid waste; and

WHEREAS, the System includes the CMCMUA Secure Sanitary Landfill which is located on the Upper Township/Borough of Woodbine border, County of Cape May, and the Solid Waste Transfer Station located in the Township of Middle, County of Cape May, as well as several recycling operations and programs; and

WHEREAS, the Township of Upper utilized and desires to continue to utilize the services of the CMCMUA's Solid Waste System; and

WHEREAS, there presently exists a contract between the Township of Upper and the Cape May County Municipal Utilities Authority ("CMCMUA") for the use of the CMCMUA's solid waste disposal, transfer and recycling facilities which will expire on December 31, 2004 entitled "JOINT INTER-GOVERNMENTAL AGREEMENT FOR SOLID WASTE DISPOSAL" (hereinafter the "Existing Agreement"); and

WHEREAS, there also presently exists, as an integral component of the Existing Agreement, a supplemental contract between the Township of Upper and the CMCMUA entitled Joint Inter-Governmental Agreement on Source Separation

and Recycling (the "2000 Joint Recycling Agreement") which expires on December 31, 2004; and

WHEREAS, the Township of Upper and the CMCMUA desire to enter into a new Joint Inter-Governmental Agreement for Solid Waste Disposal, which shall also include the provisions of a new Joint Inter-Governmental Agreement on Source Separation and Recycling as a supplement to said Agreement, and to fix the expiration date of said Agreements to occur on December 31, 2011 in order to enable long term planning for the proper disposal and recycling of the Township of Upper's solid waste; and

WHEREAS, renewal of the basic provisions and responsibilities of the parties, as set forth in the Existing Agreement for solid waste disposal with the municipalities within Cape May County, will enable the CMCMUA to reduce the maximum solid waste disposal fee currently authorized under the Existing Agreement; and

WHEREAS, renewal of the basic provisions of the 2000 Joint Recycling Agreement will enable the CMCMUA to continue to more efficiently provide recycling services to municipalities within Cape May County; and

WHEREAS, the CMCMUA has offered to extend the term of the above noted contracts with the Township of Upper in order to more efficiently provide and continue to offer municipalities within Cape May County the use of the CMCMUA's Sanitary Landfill, Transfer Station and recycling facilities and services for an extended period through December 31, 2011; and

WHEREAS, the CMCMUA has submitted a proposed form of Agreement to all Cape May County Municipalities which will provide for both solid waste disposal and certain recycling services through December 31, 2011; and

WHEREAS, N.J.S.A. 40A:8A-1 et seq. authorizes a municipality to enter into a contract with any other local unit for the joint provision of governmental services.

NOW, THEREFORE, BE IT RESOLVED by the governing body of the Township of Upper, County of Cape May, and State of New Jersey, that the Township of Upper shall enter into a contract with the CMCMUA entitled "Joint Inter-Governmental Agreement for Solid Waste Disposal", effective January 1, 2005, in the form to be maintained on file in the office of the Municipal Clerk, and that the Mayor is hereby authorized and directed to execute said Agreement.

Resolution No. 095-2004
 Offered by: McCrosson
 Adopted: April 26, 2004

Seconded by: Corson

Roll Call Vote:

<u>NAME</u>	<u>YES</u>	<u>NO</u>	<u>ABSTAINED</u>	<u>ABSENT</u>
Camp	_____x_____	_____	_____	_____
Corson	_____x_____	_____	_____	_____
Newman	_____x_____	_____	_____	_____
McCrosson	_____x_____	_____	_____	_____
Palombo	_____	_____	_____	_____x_____

4. Authorizing participation in the Cape May County Municipal Utilities Authority “Litter Abatement Partnership Program”.

**TOWNSHIP OF UPPER
 CAPE MAY COUNTY
 R E S O L U T I O N
 RESOLUTION NO. 096-2004**

Re: Authorizing participation in the Cape May County Municipal Utilities Authority “Litter Abatement Partnership Program”.

WHEREAS, the Cape May County Municipal Utilities Authority (CMCMUA/Authority) initially established a "Litter Abatement Partnership Program" in 1985 to address the problem of roadside litter and illegal refuse dumping; and

WHEREAS, the CMCMUA has periodically expanded and extended its "Litter Abatement Partnership Program"; and

WHEREAS, the Township of Upper has previously participated and is currently participating in the existing "Litter Abatement Partnership Program: and

WHEREAS, the CMCMUA proposes to authorize a similar "Litter Abatement Partnership Program", which shall be offered to the County of Cape May and to those municipalities that have entered into the "Joint Inter-governmental Agreement for Solid Waste Disposal" with the CMCMUA; and

WHEREAS, the Township of Upper has entered into such "Joint Inter-Governmental Agreement for Solid Waste Disposal".

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Upper, in the County of Cape May and State of New Jersey, as follows:

1. The allegations of the preamble are incorporated herein by this reference.
2. By the adoption of this Resolution, the Township Committee signifies its intention and willingness to participate in the "Litter Abatement Partnership Program" and in doing so, does hereby authorize and commit to initiating the following activities:
 - (A) Providing a minimum of four (4) days of residential bulky waste collection services annually at no cost to individual customers (including or restoring bulky waste collection as part of the weekly municipal solid waste collection routes and schedules, at no cost to individual customers, would also satisfy this requirement). The schedule for these collection

services must be established and provided to the Authority prior to being eligible for any benefits under this program.

(B) Adopting and enforcing an anti-littering and anti-dumping ordinance which establishes penalties for littering and illegal dumping at a minimum \$500.00 fine, plus the cost of clean-up, and provides financial rewards for reporting such activities. Unless temporarily waived by the CMCMUA at the request of a municipality intending to comply with this requirement of eligibility, such an ordinance must be adopted prior to being eligible for any benefits under this program.

(C) Considering as a supplement to these basic litter abatement services, the following measures:

1. Provide satellite container and/or drop-off areas for household bulky wastes.
2. Conduct special community-wide clean-up projects and/or special clean-up projects of selected local areas where illegal refuse dumping has occurred. (The CMCMUA must be advised, in advance, of the dates and locations of any special clean-up projects in order for any refuse collected from these special clean-up projects to be eligible as one of the municipality's four (4) no-cost disposal days at the Authority's solid waste disposal facilities).
3. Develop and carry out, within six (6) months of program adoption, a community-wide litter abatement education and information program. Such a program should disseminate anti-littering information to the entire community at least once every six (6) months. Assistance in preparing such programs will be provided by the Authority upon request.

BE IT FURTHER RESOLVED that the "Litter Abatement Partnership Program", as outlined above, shall take effect immediately and shall remain in effect until the termination of the "Joint Inter-governmental Agreement for Solid Waste Disposal" through December 31, 2011.

Resolution No. 096-2004

Offered by: McCrosson Seconded by: Camp
Adopted: April 26, 2004

<u>NAME</u>	<u>YES</u>	<u>NO</u>	<u>ABSTAINED</u>	<u>ABSENT</u>
Camp	<u> x </u>	<u> </u>	<u> </u>	<u> </u>

Corson	<u> x </u>	<u> </u>	<u> </u>	<u> </u>
McCrosson	<u> x </u>	<u> </u>	<u> </u>	<u> </u>
Newman	<u> x </u>	<u> </u>	<u> </u>	<u> </u>
Palombo	<u> </u>	<u> </u>	<u> </u>	<u> x </u>

5. In support of the Beesley's Point Bridge Company's grant application to New Jersey Department of Transportation.

TOWNSHIP OF UPPER
CAPE MAY COUNTY
R E S O L U T I O N
RESOLUTION NO. 097-2004

RE: IN SUPPORT OF THE BEESLEY=S POINT BRIDGE COMPANY=S GRANT
APPLICATION TO NEW JERSEY DEPARTMENT OF TRANSPORTATION

WHEREAS, the Beesley=s Point Bridge is located between Upper Township and Somers Point, New Jersey; and

WHEREAS, the Beesley=s Point Bridge connects Atlantic County, New Jersey and Cape May County, New Jersey; and

WHEREAS, the Beesley=s Point Bridge connects New Jersey Highway Route 9; and

WHEREAS, the Beesley=s Point Bridge has served in this capacity as a connection since 1927;

WHEREAS, the engineering firm of the owners of the Beesley=s Point Bridge has issued a Major Repair/Replacement List amounting to \$6,330,000.00 for the period through 2007 and \$7,667,000.00 for the period through 2009; and

WHEREAS, the owners of the Beesley=s Point Bridge have indicated that it is not financially feasible for them to make such cash outlays to make the repairs; and

WHEREAS, without the necessary repairs the Beesley=s Point Bridge may have to be closed; and

WHEREAS, closing the Beesley=s Point Bridge would be a hardship to the citizens who use this bridge to travel between the connection places; and

WHEREAS, closing the Beesley=s Point Bridge will deny access to the Drag Island Recreation Site; and

WHEREAS, the closing of the Beesley=s Point Bridge will significantly impact the ability of emergency response vehicles to travel between the northern section of Upper Township and Atlantic County; and

WHEREAS, the closing of the Beesley=s Point Bridge will significantly impact the ability of the residents of the northern section of Upper Township to reach Shore Memorial Hospital in Somers Point in the event of an emergency; and

WHEREAS, the closing of the Beesley=s Point Bridge will result in serious transportation problems between southern Atlantic County and northern Cape May County, particularly in light of the fact that the 9th Street Causeway into Ocean City is scheduled to be closed for reconstruction

in the near future leaving the only access to Ocean City from the mainland at Roosevelt Boulevard in Upper Township; and

WHEREAS, the traffic burden on Roosevelt Boulevard which exists currently will be significantly exacerbated due to the closure of the Beesley=s Point Bridge on or about the same time the 9th Street Causeway in Ocean City and the Route 50 Bridge between Tuckahoe and Corbin City are closed for repairs, resulting in significant safety and transportation problems.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Upper, in the County of Cape May and State of New Jersey that the State of New Jersey is hereby requested to make available to the owners of the Beesley=s Point Bridge a grant in the amount necessary to complete the repair and rehabilitation of the Beesley=s Point Bridge so as to avoid any possibility of its closure; and

BE IT FURTHER RESOLVED THAT should such a grant not be available, the Township of Upper hereby requests that the State of New Jersey purchase, otherwise acquire the Beesley=s Point Bridge and maintain this vital access route; and

BE IT FURTHER RESOLVED THAT copies of this Resolution be forwarded to the Governor of New Jersey, the Commissioner of the New Jersey Department of Transportation;

Senator Nicholas Asselta, Assemblyman Jack Gibson, Assemblyman Jeff Van Drew and all members of the Cape May County Board of Chosen Freeholders.

Resolution No. 097-2004
 Offered by: Corson, Seconded by: McCrosson
 Adopted: April 26, 2004

Roll Call Vote:

<u>NAME</u>	<u>YES</u>	<u>NO</u>	<u>ABSTAINED</u>	<u>ABSENT</u>
Camp	<u>x</u>	<u> </u>	<u> </u>	<u> </u>
Corson	<u>x</u>	<u> </u>	<u> </u>	<u> </u>
McCrosson	<u>x</u>	<u> </u>	<u> </u>	<u> </u>
Newman	<u>x</u>	<u> </u>	<u> </u>	<u> </u>
Palombo	<u> </u>	<u> </u>	<u> </u>	<u>x</u>

6. Authorizing the execution of an Equipment Lease with All Action Water Sports.

**TOWNSHIP OF UPPER
 CAPE MAY COUNTY
 RESOLUTION
 RESOLUTION NO. 98-2004
 RE: AUTHORIZING EXECUTION OF EQUIPMENT LEASE
 WITH ALL ACTION WATER SPORTS.**

WHEREAS, the Township of Upper desires to enter into a Lease with ALL ACTION WATER SPORTS to rent one or more Yamaha Wave Runners at a nominal consideration for the use of the Upper Township Beach Patrol.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Upper, in the County of Cape May and State of New Jersey, as follows:

1. The allegations of the preamble are incorporated herein by this reference.
2. The Mayor and Township Clerk are hereby authorized, directed and empowered to execute a form of Equipment Lease and Addendum on behalf of the Township of Upper with ALL ACTION WATER SPORTS and the Township Clerk is further authorized, directed and empowered to seal said Lease with the official seal of the Township of Upper.

3. The Township Clerk shall forward a copy of this Resolution and the Lease Agreement to the Township's insurance agent for general liability coverage, with instructions to effect such insurance coverage as is required pursuant to the terms of the Lease and for the term indicated. The authority granted by this resolution is subject to any and all requirements of the Township's Risk Management Consultant and insurance carrier

Resolution No. 98-2004
 Offered by: NEWMAN Seconded by: MCCROSSON
 Adopted: April 26, 2004

Roll Call Vote:

<u>NAME</u>	<u>YES</u>	<u>NO</u>	<u>ABSTAINED</u>	<u>ABSENT</u>
Camp	<u>X</u>	<u> </u>	<u> </u>	<u> </u>
Corson	<u>X</u>	<u> </u>	<u> </u>	<u> </u>
Newman	<u>X</u>	<u> </u>	<u> </u>	<u> </u>
McCrosson	<u>X</u>	<u> </u>	<u> </u>	<u> </u>
Palombo	<u> </u>	<u> </u>	<u> </u>	<u>X</u>

7. Authorizing the execution of a Vehicle Use Agreement with Subaru of America, Inc.

**TOWNSHIP OF UPPER
 CAPE MAY COUNTY
 RESOLUTION
 RESOLUTION NO. 099-2004
 RE: AUTHORIZING THE EXECUTION OF A VEHICLE USE AGREEMENT
 WITH SUBARU OF AMERICA, INC.**

WHEREAS, the Township of Upper desires to enter into a vehicle use and donation agreement at no cost to the Township with SUBARU OF AMERICA, INC. for a 2004 Subaru BAJA for the use by the Upper Township Beach Patrol.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Upper, in the County of Cape May and State of New Jersey, as follows:

1. The allegations of the preamble are incorporated herein by this reference.
2. The Mayor and Township Clerk are hereby authorized, directed and empowered to execute a form of Vehicle use agreement and Addendum on behalf of the Township of Upper with

SUBARU OF AMERICAN, INC. and the Township Clerk is further authorized, directed and empowered to seal said agreement with the official seal of the Township of Upper.

3. The Township Clerk shall forward a copy of this Resolution and the Vehicle Use Agreement to the Township's insurance agent for general liability coverage, with instructions to effect such insurance coverage as is required pursuant to the terms of the Agreement and for the term indicated. The authority granted by this resolution is subject to any and all requirements of the Township's Risk Management Consultant and Insurance carrier.

Resolution No. 099-2004

Offered by: Newman Seconded by: Corson

Adopted: April 26, 2004

Roll Call Vote:

<u>NAME</u>	<u>YES</u>	<u>NO</u>	<u>ABSTAINED</u>	<u>ABSENT</u>
Camp	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Corson	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Newman	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
McCrosson	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Palombo	<u> </u>	<u> </u>	<u> </u>	<u> X </u>

8. **Chapter 159 for the insertion of an item of revenue in the budget which was not determined at the time of adoption of the budget--\$1,579.29 from the State of New Jersey Clean Communities Grant Program.**

**TOWNSHIP OF UPPER
CAPE MAY COUNTY
RESOLUTION
RESOLUTION NO. 100-2004**

RE: CHAPTER 159 FOR THE INSERTION OF AN ITEM OF REVENUE IN THE BUDGET WHICH WAS NOT DETERMINED AT THE TIME OF THE ADOPTION OF THE BUDGET ---\$1,579.29, FROM THE STATE OF NEW JERSEY CLEAN COMMUNITIES GRANT PROGRAM.

WHEREAS, N.J.S. 40A-87 PROVIDES THAT THE DIRECTOR OF THE DIVISION OF LOCAL GOVERNMENT SERVICES MAY APPROVE THE INSERTION OF ANY SPECIAL ITEM OF REVENUE IN THE BUDGET OF ANY COUNTY OR MUNICIPALITY WHEN SUCH ITEM SHALL HAVE BEEN MADE AVAILABLE BY LAW AND THE AMOUNT THEREOF WAS NOT DETERMINED AT THE TIME OF THE ADOPTION OF THE BUDGET, AND

WHEREAS, SAID DIRECTOR MAY ALSO APPROVE THE INSERTION OF AN

ITEM OF APPROPRIATION FOR AN EQUAL AMOUNT, AND

WHEREAS, THE TOWNSHIP OF UPPER WILL RECEIVE \$ 1,579.29 ADDITIONAL FUNDS FROM THE STATE OF N.J. CLEAN COMMUNITIES GRANT PROGRAM FOR A TOTAL APPROPRIATION OF \$ 24,067.99 AND WISHES TO AMEND ITS 2004 BUDGET TO INCLUDE A PORTION OF THIS AMOUNT AS A REVENUE.

NOW, THEREFORE, BE IT RESOLVED THAT THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UPPER HEREBY REQUESTS THE DIRECTOR OF THE DIVISION OF LOCAL GOVERNMENT SERVICES TO APPROVE THE INSERTION OF AN ITEM OF REVENUE IN THE BUDGET OF THE YEAR 2004 IN THE SUM OF \$ 1,579.29 ADDITIONAL FUNDS WHICH IS NOW AVAILABLE AS A REVENUE FROM:

REVENUE: STATE & FEDERAL REVENUE OFFSET WITH APPROPRIATIONS:
N.J. CLEAN COMMUNITIES GRANT PROGRAM, AND

BE IT FURTHER RESOLVED THAT A LIKE SUM OF \$ 24,067.99 BE AND THE SAME IS HEREBY APPROPRIATED UNDER THE CAPTION OF:

APPROPRIATION: STATE AND FEDERAL PROGRAMS OFFSET BY REVENUE:
N.J. CLEAN COMMUNITIES GRANT PROGRAM

BE IT FURTHER RESOLVED, THAT THE TOWNSHIP CLERK FORWARD TWO COPIES OF THIS RESOLUTION TO THE DIRECTOR OF LOCAL GOVERNMENT SERVICES.

Resolution No. 100--2004

Offered by: MCCROSSON

Seconded by: NEWMAN

Adopted: April 26, 2004

ROLL CALL VOTE:

<u>NAME</u>	<u>YES</u>	<u>NO</u>	<u>ABSTAINED</u>	<u>ABSENT</u>
Camp	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Corson	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
McCrosson	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Newman	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Palombo	<u> </u>	<u> </u>	<u> </u>	<u> X </u>

9. Tax Corrections.

TOWNSHIP OF UPPER

**CAPE MAY COUNTY
RESOLUTION
Resolution No. 101 -2004
TAX CORRECTIONS**

WHEREAS, certain corrections have been recommended by the Upper Township Tax Collector in order to Refund or transfer a credit;

NOW, THEREFORE BE IT RESOLVED, by the Township Committee of the Township of Upper, Cape May County, that corrections to the Tax records are hereby authorized and the Tax Collector is hereby directed to correct said records or take such action as indicated below.

Resolution No. 101-2004
Offered by: CORSON , Seconded by: CAMP
Adopted: April 26, 2004
Roll Call Vote:

NAME	YES	NO	ABSTAINED	ABSENT
Camp	<u>X</u> _____	_____	_____	_____
Corson	<u>X</u> _____	_____	_____	_____
McCrosson	<u>X</u> _____	_____	_____	_____
Newman	<u>X</u> _____	_____	_____	_____
Palombo	_____	_____	_____	<u>X</u> _____

2003 REFUND

Block/Lot Amount Name

565.05/35 \$905.11 Robert & Joanne Kelly
Pd by Title Co. & Mtg. Co./property sold
729/10 \$59.59 Beatrice Boxer
SC pd./post tax year statement returned

2004 REFUND

453/249.10 \$820.54 Michael & Claudia Green

453/70.04 \$1,075.09 John & Linda Jones

1st qtr pd by Title Co & Mtg. Co/properties sold

604/6 \$1,137.53 John & Jacqueline Olansen

Pd by Mtg. Co./property exempt

TRANSFER CREDIT FROM 2002 TO 2003

12/23.05/QFARM .01(cent)

567/12 \$125.56

10. Authorizing Participation of Upper Township in the State Development and Redevelopment Plan (State Plan) Cross-Acceptance Process.

**TOWNSHIP OF UPPER
CAPE MAY COUNTY
RESOLUTION
RESOLUTION NO. 102-2004**

**RE: RESOLUTION AUTHORIZING PARTICIPATION OF UPPER TOWNSHIP IN
THE STATE DEVELOPMENT AND REDEVELOPMENT PLAN(STATE PLAN)
CROSS ACCEPTANCE PROCESS**

WHEREAS, the State Planning Act of 1985 (N.J.S.A. 52:18A-196 et. seq.) created a State Planning Commission and an Office of Smart Growth for the purpose of establishing a cooperative planning process that involves the full participation of state, county and local governments; and,

WHEREAS, the State Planning Act states that New Jersey needs integrated and coordinated planning in order to conserve its natural resources, to revitalize its urban centers, to provide affordable housing and adequate public facilities at a reasonable cost, to promote equal social and economic opportunity for New Jersey's citizens, and to prevent sprawl and promote the suitable use of land; and,

WHEREAS, the primary duty and responsibility of the State Planning Commission under the State Planning Act is the preparation of a “State Development and Redevelopment Plan;” and,

WHEREAS, the State Planning Act also provides that the State’s municipalities are to have an essential role in the development of the State Plan through their participation in the Cross-acceptance process to be conducted under the Act; and,

WHEREAS, the Cross-acceptance process is the primary vehicle under the Act of promoting vertical coordination and integration of state, county and local plans by affording county and municipal governments a full and open opportunity to be involved in reconciling inconsistencies between state and local policies; and

WHEREAS, the Board of Chosen Freeholders of Cape May County has concluded that it is appropriate, necessary and in the County’s interest to fully participate in the development of the State Plan through the full and active participation of the County government, including in particular its Planning Board and its Department of Planning, in the Cross-acceptance process,

WHEREAS, the Governing Body of the Township of Upper has concluded that it is appropriate, necessary and in the municipality interest to fully participate in the development of the State Plan through the full and active participation of the Municipal government, including in particular its Planning Board and its Department of Planning, in the Cross-acceptance process,

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Upper, in the County of Cape May and State of New Jersey, as follows:

1. That the Upper Township Planning Board is hereby authorized and directed to carry out the Cross-acceptance process pursuant to the State Planning Act, N.J.S.A. 52-18A-196 et. seq. and the State Planning Rules, N.J.A.C. 17:32 and any other rules promulgated by the State Planning Commission for this purpose:
2. That the Upper Township Planning Board shall coordinate with the County or Negotiating Entity in their preparation of a proposed work program and schedule for municipal and county Cross-acceptance and Negotiating Entity shall submit said work program and schedule to the New Jersey Office of Smart Growth in a timely manner;
3. That the Upper Township Planning Board shall provide staff assistance to the County Planning Board or Negotiating Entity in order to prepare a Cross-acceptance Report and successfully complete the Cross-acceptance process;
4. That all other Upper Township Municipal Departments and Agencies shall cooperate with the Municipal and County Planning Board or Negotiating Entity and provide information and furnish such documents as may be required.

Resolution No.102-2004

Offered by: McCrosson,

Seconded by: Newman

Adopted: April 26, 2004

Roll Call Vote:

NAME	YES	NO	ABSTAINED	ABSENT
Camp	<u> x </u>	<u> </u>	<u> </u>	<u> </u>
Corson	<u> x </u>	<u> </u>	<u> </u>	<u> </u>
McCrosson	<u> x </u>	<u> </u>	<u> </u>	<u> </u>
Newman	<u> x </u>	<u> </u>	<u> </u>	<u> </u>
Palombo	<u> </u>	<u> </u>	<u> </u>	<u> x </u>

11. Authorizing a Change Order to the 2003 Paving Project, Arawak Paving Company, resulting in an increase of \$42,882.71 to contract amount.

**TOWNSHIP OF UPPER
CAPE MAY COUNTY**

R E S O L U T I O N
RESOLUTION NO.103-2004
RE: AUTHORIZING A CHANGE ORDER FOR THE 2003 PAVING PROJECT,
RESULTING IN AN INCREASE IN CONTRACT AMOUNT OF \$42,882.71

WHEREAS, the Township of Upper has previously awarded the 2003 Paving Project to Arawak Paving Company, Inc. of Hammonton, New Jersey 08037, in the original Contract amount of \$464,000.00; and

WHEREAS, the Township wishes to approve a Change Order to the aforesaid Contract as hereinafter provided; and

WHEREAS, the Chief Financial Officer has issued a certification as to the availability of funds for this Change Order; and

WHEREAS, this Change Order, comprising both extra work, as well as cost increases, does not exceed twenty percent (20) of the original Contract award; and

WHEREAS, this Change Order is in the best interests of the Township;

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Upper, in the County of Cape May and State of New Jersey, as follows:

1. The allegations of the preamble are incorporated herein by this reference.

2. Change Order No. 1 to the 2003 Paving Project with Arawak Paving Company, Inc. is hereby authorized as follows:

Increases.....\$79,429.11
Decreases.....\$36,546.40
Extra Work..... NONE
TOTAL.....\$ 42,882.71

3. The aforesaid Change Order is to provide work throughout the project.

4. A copy of the Change Order detailing the nature and the extent of the work to be done, together with a summary of the Change Order, together with all other prior Change Orders, if any, are attached to this Resolution as Exhibit AA.

5. The Mayor and Chief Financial Officer are hereby authorized, directed and empowered to execute the Change Order on behalf of the Township of Upper.

4. All Township officials and officers are hereby authorized and to take all action necessary to carry out the intent and purpose of this Resolution.

Resolution No. 103-2004
Offered by:Corson
Adopted: April 26, 2004

Seconded by:Newman

Roll Call Vote:

<u>NAME</u>	<u>YES</u>	<u>NO</u>	<u>ABSTAINED</u>	<u>ABSENT</u>
Camp	<u>X</u>	_____	_____	_____
Corson	<u>X</u>	_____	_____	_____

McCrosson	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Newman	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Palombo	<u> </u>	<u> </u>	<u> </u>	<u> X </u>

12. Purchase from State Contract the following: from Princeton Nassau Conover FLM, a 2004 Ford F250 ¾-ton Pickup truck at a cost of \$14,634.00 for use at the Municipal Building; and from Motors Fleet Inc., a 2004 Ford F-250 4-Wheel Drive pickup truck at a cost of \$20,928.00 for the Department of Recreation

TOWNSHIP OF UPPER
CAPE MAY COUNTY
R E S O L U T I O N
RESOLUTION NO. 104-2004

RE: PURCHASE FROM STATE CONTRACT THE FOLLOWING:
FROM PRINCETON NASSAU CONOVER FLM A 2004 FORD F250 ¾ TON 2
WHEEL DRIVE PICKUP AT A COST OF \$14,635.00 FOR THE MUNICIPAL
BUILDING; AND
AUTHORIZING THE PURCHASE FROM MOTORS FLEET INC. A 2004 FORD
F-250 4-WHEEL DRIVE PICKUP TRUCK AT A COST OF \$20,928.00
FOR THE DEPARTMENT OF RECREATION

WHEREAS, the Township of Upper avails itself of the right to purchase materials, supplies and equipment under contracts for each, entered into on behalf of the State of New Jersey by the Division of Purchase and Property in the Department of the Treasury pursuant to N.J.S.A. 40A:11-12 and;

WHEREAS, it is necessary to obtain materials, supplies and equipment under such contract or contracts entered into on behalf of the State of New Jersey by said Division during the year 2004.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Upper, in the County of Cape May and State of New Jersey, as follows:

1. The allegations of the preamble are incorporated herein by this reference.

2. The Township hereby accepts the State Contract Price from Princeton Nassau Conover Ford for the delivery of a "2004 F-250 Ford 2 wheel Drive ¾ Ton Pickup Truck" of \$14,635.00.

3. The Township hereby accepts the State Contract Price from Motors Fleet Inc. for the delivery of a "2004 Ford F250 4x4 Pickup Truck" of \$20,928.00.

5. The Vendors listed above shall provide all warranties and manuals applicable to said products and provide same at or before the time of delivery.

6. The Chief Financial Officer is hereby authorized, directed and empowered to issue a Purchase Order to the vendors in the amounts authorized in this Resolution.

7. This Resolution ratifies and confirms the action taken by the Township Committee at its regular meeting held on April 26, 2004.

Resolution No. 104-2004
Offered by: Newman
Adopted: April 26, 2004
Roll Call Vote:

Seconded by: Corson

<u>NAME</u>	<u>YES</u>		<u>NO</u>	<u>ABSTAINED</u>
<u>ABSENT</u>				
Camp	<u>X</u>	_____	_____	_____
Corson	<u>X</u>	_____	_____	_____
McCrosson	<u>X</u>	_____	_____	_____
Newman	<u>X</u>	_____	_____	_____
Palombo	_____	_____	_____	<u>X</u>

ORDINANCES

CORRESPONDENCE

NEW BUSINESS

UNFINISHED BUSINESS:

- 13. Roy Brennan, request to purchase Township owned property, Block 629, Lots 14, 15, 31 & 32.** This was discussed at the March 8, 2004 meeting at which time the matter was continued because Mr. Brennan did not own lots contiguous with the lots he wants to purchase. Mr. Brennan submitted additional paperwork however it was not what the Committee asked for. Motion was made to deny with the understanding that Mr. Brennan would have to approach the Committee again if he were to submit a land use application that requires a buy/sell letter. Motion by Curtis Corson, second by Jay Newman with the four Committee members present voting in the affirmative.

DISCUSSION

PAYMENT OF BILLS:

“I hereby move that all claims submitted for payment at this meeting be approved and then incorporated in full in the minutes of this meeting.”

Moved by Jay Newman, second by Andrew McCrosson to pay the bills. During roll call vote all four Committee members present voted in the affirmative.

Bills submitted for payment: \$341,617.11
Payroll: \$ 122,515.21

Motion by Jay Newman, second by Andrew McCrosson, to pay the bills. During roll call vote all four Committee members present voted in the affirmative.

REPORT OF MUNICIPAL DEPARTMENTS:

- 14. Clerk’s Office**
- 15. Animal Control**
- 16. Municipal Court**
- 17. Finance Office-**Mr. McCrosson commented on the Finance Report and the importance of maintaining a reserve in that \$5.4 million in receipts and \$6.5 million in disbursements were shown.
- 18. MUA Report**
- 19. Tax Office**
- 20. Tax Assessor**
- 21. Construction Office**
- 22. Zoning Officer**

Reports are in the Clerk's Office for review.

PUBLIC COMMENT

Ruth Wohlforth, from Stagecoach Rd., Seaville commented on the meeting discussing property tax reform and education funding that Mrs. Camp attended recently. She mentioned several Bills dealing with this subject—she discussed A572 called the Smart Bill. She mentioned several others that she felt could work very well together. She asked for a copy of the information that Mrs. Camp discussed. It was discussed that endorsing a Bill prior to its getting to the Senate floor is sometimes premature as the Bill could change drastically in the final version. She again stated the importance to senior citizens in getting tax reform by disclosing that her Social Security check increased by \$1.00 this year and her property taxes increased by \$400.00.

Libby Schuck, from McDonald Drive, Seaville, asked about insurance for our recreational fields. She asked if the Animal Control personnel have been drug tested and the Committee answered that they have been. She asked about random drug testing in the future—the Township does not normally random drug test contractors.

Jack Snyder, an Ocean City Resident and Board Member of Beacon Animal Rescue, asked about using the Township Animal Shelter for their organization. He presented a petition signed by Township residents in favor of utilizing the shelter. The Committee answered that it was too soon to make that decision. The County Shelter is not ready yet and they want to see how that works before they commit the Township shelter building for any other use. The Deputy Mayor stated that there are problems with the building and feel they cannot make any decision at this early date.

CLOSED SESSION

- 23. Resolution to conduct a closed meeting pursuant to N.J.S.A. 10:4-12, from which the public shall be excluded.**

RECONVENE PUBLIC PORTION OF MEETING

ADJOURNMENT

There being no further business this evening the meeting was adjourned at 5:30 P.M. Next meeting to be May 10, 2004 at 7:30 P.M.

Minutes prepared by

Wanda Gaglione, RMC
Municipal Clerk

Bill List

035937	04/26/04	A0004	A+ COMMERCIAL OFFICE CLEANERS	175.00
035938	04/26/04	A0006	ADVANCE TREADS INC	1,599.80
035939	04/26/04	A0012	ACME MARKETS INC.	35.03
035940	04/26/04	A0018	ACTION SUPPLY INC.	212.30
035941	04/26/04	A0020	ACU-THERM SUPPLY CO., INC.	495.76
035942	04/26/04	A0023	ADAMS, JOHN	48.00
035943	04/26/04	A0025	ADVANTAGE RENTAL ACE HARDWARE	1,238.28
035944	04/26/04	A0050	ALL STAR SPORT CENTER	11,854.90
035945	04/26/04	A0087	AT & T	630.16
035946	04/26/04	A0094	ARCH WIRELESS	15.65
035947	04/26/04	A0113	ARAWAK PAVING CO. INC.	81,640.75
035948	04/26/04	B0008	BAILEY, CARROLL	20.00
035949	04/26/04	B0018	BARRETT, GERALD INC.	392.85
035950	04/26/04	B0020	BLAKER, RAYMOND	251.70
035951	04/26/04	B0022	BERNARD, NANCE	750.00
035952	04/26/04	B0024	BCMCAA	170.00
035953	04/26/04	B0025	BABE RUTH BASEBALL, INC.	90.00
035954	04/26/04	B0026	BETTER MATERIALS CORP.	435.95
035955	04/26/04	B0063	BIRCH GROVE PARK	100.00
035956	04/26/04	B0070	HORIZON BLUE CROSS/BLUE SHIELD	68,812.95
035957	04/26/04	B0092	BROKER, EUGENE JR.	52.00
035958	04/26/04	B0132	BIRCH GROVE PARK	100.00
035959	04/26/04	B0142	BRINKERHOFF ENVIRONMENTAL	750.00
035960	04/26/04	B0152	BUCHANAN, KAREN A.	193.80
035961	04/26/04	B0178	BUGANSKI, PETER R.	165.43
035962	04/26/04	C0030	CAMP, BARBARA	36.00
035963	04/26/04	C0046	CAPE MAY COUNTY CLERK	8.00
035964	04/26/04	C0048	CAPE MAY COUNTY MUA	31,471.89
035965	04/26/04	C0060	CAPRIONI'S PORTABLE TOILETS	1,177.00
035966	04/26/04	C0130	CHIEF SUPPLY CORP.	230.91
035967	04/26/04	C0133	COACH USA	1,345.00
035968	04/26/04	C0143	CODY'S POWER EQUIPMENT	316.05
035969	04/26/04	C0155	COMPRESSED AIR EQUIPMENT, INC.	920.49
035970	04/26/04	C0156	COMPUTER HOUSE TECH.CENTER INC	8,715.00
035971	04/26/04	C0157	COMPUSERVE INCORPORATED	9.95
035972	04/26/04	C0160	CONECTIV POWER DELIVERY	12,063.47
035973	04/26/04	D0016	DALEY, FREDERICK T/A DALEYS PIT	40.00
035974	04/26/04	D0026	DEAUGUSTINE, JOE	28.00
035975	04/26/04	D0040	DELTA DENTAL PLAN OF N.J. INC.	3,739.80
035976	04/26/04	D0077	DIETRICH, PAUL	163.95
035977	04/26/04	D0104	DSC SYSTEMS GRAPHICS	72.62
035978	04/26/04	D0105	DANONE WATERS OF NORTH AMERICA	417.05
035979	04/26/04	E0001	EARTHTECH CONTRACTING INC.	1,301.03
035980	04/26/04	E0004	EAST COAST ROOFING CORP.	2,600.00
035981	04/26/04	E0026	ERICH PRINTING INC.	176.00
035982	04/26/04	E0030	EXECUTIVE BUSINESS PRODUCTS	265.00
035983	04/26/04	F0013	FARM RITE INC.	2,107.45
035984	04/26/04	F0025	FENWICK ASSOCIATES, S.J.	69.68
035985	04/26/04	F0061	FOX ELECTRIC SUPPLY COMPANY	724.59
035986	04/26/04	F0062	FRANKEL, EMILY	60.00
035987	04/26/04	G0006	GARBUTT, PATRICIA A.	20.73
035988	04/26/04	G0008	GALLO GMC TRUCK SALES INC.	106.01
035989	04/26/04	G0012	GANN LAW BOOKS	40.00
035990	04/26/04	G0028	GENTILINI FORD	705.00
035991	04/26/04	G0093	GRUBB, JON KEVIN	299.50
035992	04/26/04	G0096	GRUND, GEORGE	147.28
035993	04/26/04	H0011	HALE TRAILER BRAKE & WHEEL	134.06
035994	04/26/04	H0057	HISTORICAL PRESERVATION	1,761.00
035995	04/26/04	H0073	HOME DEPOT CRC/GECF	801.38
035996	04/26/04	H0083	HUBER LOCKSMITHS, INC.	578.00
035997	04/26/04	I0002	IAAO	5.00
035998	04/26/04	I0026	INTRAMURAL CLUB	256.66
035999	04/26/04	J0002	J.P. COLLINS CO.	441.83
036000	04/26/04	J0014	JC MILLER CO.	980.49
036001	04/26/04	J0016	JERSEY SHORE PARTNERSHIP, INC	100.00
036002	04/26/04	K0007	KACZMARSKI, RICHARD	295.00
036003	04/26/04	K0034	KOHLER, CLAUDE JR.	16.00
036004	04/26/04	L0018	LANIER WORLDWIDE, INC.	824.88

036005	04/26/04	L0034	LAYTON, BRENDA MRS.	80.00
036006	04/26/04	L0040	LEA, SHELLEY	28.00
036007	04/26/04	M0007	MCAA OF NJ	175.00
036008	04/26/04	M0038	MATHIS, MARK M.	147.63
036009	04/26/04	M0046	MASON, DAVID	20.00
036010	04/26/04	M0059	MCDANIELS, WILLIAM J. III	329.96
036011	04/26/04	M0083	MAACM	25.00
036012	04/26/04	M0103	MODERN GAS COMPANY, INC.	1,355.41
036013	04/26/04	M0142	MASON, NICHOLAS	193.48
036014	04/26/04	N0024	N.J. DIVISION OF FIRE SAFETY	1,454.00
036015	04/26/04	N0052	NATL YOUTH SPORTS COACHED ASSN	780.00
036016	04/26/04	N0112	NJ MUNICIPAL COURT LAW REVIEW	20.00
036017	04/26/04	P0032	PEDRONI FUEL CO.	902.88
036018	04/26/04	P0034	PEIFER, SUSAN R.	20.00
036019	04/26/04	P0036	PENNELLO,DAVID	174.40
036020	04/26/04	P0037	PENNSYLVANIA JERSEY CONCRETE	460.25
036021	04/26/04	P0055	PHILADELPHIA GENERAL TIRE	390.39
036022	04/26/04	P0056	PHILADELPHIA TURF CO.	783.35
036023	04/26/04	P0064	PITNEY BOWES CREDIT CORP.	585.00
036024	04/26/04	P0096	PREVITI, MICHELE M.	88.61
036025	04/26/04	R0030	RIGGINS, INC.	2,398.63
036026	04/26/04	S0001	SAM'S CLUB	108.26
036027	04/26/04	S0031	SCHULER SECURITY, INC.	815.00
036028	04/26/04	S0034	SCHULER, DANIEL	120.98
036029	04/26/04	S0052	SEA ISLE AMBULANCE CORPS.	10,000.00
036030	04/26/04	S0064	SEAVILLE VOL. FIRE COMPANY	10,000.00
036031	04/26/04	S0075	SHARP,RHONDA L.	136.16
036032	04/26/04	S0133	SOUTH JERSEY AUTO SUPPLY	105.08
036033	04/26/04	S0134	SO. JERSEY GAS COMPANY	1,460.72
036034	04/26/04	S0203	SUNSET ENTERPRISES	291.28
036035	04/26/04	S0216	DEPT.31 0000261489	302.94
036036	04/26/04	T0018	TEKK COMM COMMUNICATIONS	623.10
036037	04/26/04	T0034	THE PAPER OF U.T./GAZETTE	53.04
036038	04/26/04	T0067	TOWNSHIP OF UPPER PETTY CASH	21.77
036039	04/26/04	T0086	TREASURER, STATE OF NEW JERSEY	50.00
036040	04/26/04	T0095	TRI-COUNTY ANIMAL CONTROL	2,000.00
036041	04/26/04	T0112	TUCKAHOE JUNCTION DELI	201.20
036042	04/26/04	T0114	TRI-STATE CAMERA,VIDEO &	3,151.49
036043	04/26/04	T0116	TUCKAHOE VOLUNTEER FIRE CO.	10,000.00
036044	04/26/04	U0022	U.T. MIDDLE SCHOOL	300.00
036045	04/26/04	U0026	UNIVERSAL SUPPLY CO.INC.	614.78
036046	04/26/04	U0038	UPPER TOWNSHIP RESCUE SQUAD	35,000.00
036047	04/26/04	V0003	VAN EPPS,JOHN	295.00
036048	04/26/04	V0020	VINELAND AUTO ELECTRIC INC.	228.10
036049	04/26/04	V0022	VERIZON	1,471.56
036050	04/26/04	W0016	WARRINGTON,MARILYN	24.00
036051	04/26/04	W0029	WHILDEN,GARY	163.96
036052	04/26/04	W0038	WILLIAMS, JEREMIAH J.	12.00
036053	04/26/04	W0046	WILLSON INDUSTRIES,INC.	204.80
036054	04/26/04	W0060	WOOLLEY, THOMAS	88.00
036055	04/26/04	W0067	WILDHARE SERVICES INC.	75.00
036056	04/26/04	X0002	XEROX CAPITAL SERVICES,LLC	591.00
036057	04/26/04	Y0008	YOUNG, DANIEL J. ESQUIRE PC Criminal Investigation Unit	6,833.84 60.00

Total Paid: \$341,617.11
