

**TOWNSHIP OF UPPER  
CAPE MAY COUNTY  
MINUTES FOR APRIL 5, 2004**

**REGULAR MEETING OF THE TOWNSHIP COMMITTEE -7:30 P.M.**

**CALL TO ORDER**

**SUNSHINE ANNOUNCEMENT**

**SALUTE TO THE FLAG**

**ROLL CALL**

**APPROVAL OF MINUTES - March 22, 2004 Regular Meeting and  
Closed Session Minutes**

**Motion to approve the Minutes by Jay Newman, second by Curtis Corson with all five Committee members voting in the affirmative.**

**REPORT OF GOVERNING BODY MEMBERS**

**Andrew McCrosson**, discussed the contract award to Cole Layer Trumble, (C.L.T.) and stated that joining with the other four communities has saved the Township \$80,000. He stated that Ventnor has also used C.L.T. and are pleased with their work and the software provided.

He announced that the Township has received a Smart Growth Grant in the amount of \$45,000.

He also mentioned that the Ocean City High School Crew Team had their inaugural races this past weekend and that Mr. Young's daughter is a member of the team.

**Curtis Corson, Deputy Mayor**, discussed installing street humps on certain streets in Strathmere. Mr. Dietrich is getting quotes on a portable style and expects they will be installed soon.

He discussed a request from Green Acres to vacate paper streets in Strathmere and have the Township incur the cost. Mr. Young advised the matter be referred to the Tax Assessor as to what kind of savings there would be in vacating it as opposed to the cost of carrying it as separate parcels. Mr. McCrosson reported on discussion he had with the D.E.P. regarding the potential beach fill project in Strathmere and acquiring beachfront lots from the public.

**Jay Newman**, discussed the request to allow Ranch Hope use the Community Center, motion by Jay Newman, second by Andrew McCrosson. During roll call vote all five Committee members voted in affirmative.

He moved to purchase the ¾-ton pickup truck provided for in this year's budget, for the Recreation Dept. motion by Jay Newman, second by Curtis Corson. During roll call vote all five Committee members voted in affirmative.

He discussed the May 8, 2004 official opening of the Skate Board Park.

He reported that the spring sports programs are in full swing.

**Richard Palombo, Mayor**, moved to also purchase a truck provided for in this year's budget, for use at the Township Hall. Barbara Camp seconded with all five Committee members voting in the affirmative.

The boat ramp in Strathmere was discussed. Mr. Dietrich had some grading and cleanup work done. Extensive work would require a NJ Department of Environmental Protection permit.

## **OTHER REPORTS**

**Wanda Gaglione, Municipal Clerk**, reported that Ordinance No. 009-2003, False Alarm Ordinance has been adopted and requires that all home and business alarm systems be registered in the Clerk's Office. There is no charge for registration. The purpose of the ordinance is to decrease the number of false alarms the police and fire/rescue receive. Contact the Clerk's Office or check the Gazette for more information.

**Daniel Young, Municipal Attorney**, reported that there is a meeting tonight in Middle Township where the bid is expected to be awarded to low bidder C.L.T. for the Cooperative Pricing for the upcoming reval.

**Paul Dietrich, Municipal Engineer**, reported that the Road Department has started work on the Township Hall addition.

He also reported that he has met with engineers from Dennis and Middle Township and interviewed planners for their Regional Plan Endorsement Project involving the three municipalities. The Office of Smart Growth is providing funds through a grant to undertake the project.

The Tax Map Revisions have been mailed to the State and need to be certified for the Reval to begin.

## **RESOLUTIONS**

- 1. A Resolution congratulating the National Division Eighth Grade Girls' Basketball Team on becoming the South Shore League Girls' Champions.**

TOWNSHIP OF UPPER  
CAPE MAY COUNTY  
R E S O L U T I O N  
RESOLUTION NO. 079-2004

RE: A RESOLUTION CONGRATULATING  
THE NATIONAL DIVISION EIGHTH GRADE GIRLS' BASKETBALL TEAM  
ON BECOMING THE SOUTH SHORE LEAGUE GIRLS' CHAMPIONS

---

**WHEREAS**, the Eighth Grade Girls' Basketball Team has had an outstanding basketball season; and

**WHEREAS**, they recently participated in the South Shore League National Division playoff basketball game and won the championship trophy; and

**WHEREAS**, it is appropriate that on behalf of the citizens of Upper Township we recognize and congratulate the players listed as follows:

Sage Boettcher	Brianna Johnston
Courtney Evans	Allie Lihou
Shawnee Foglio	Elisa Mateer
Emily Frankel	Caitlyn Skellenger
Carly Harper	Jessica Thornton

**WHEREAS**, we also extend this recognition and thanks to the people that have generously given their personal time and service to coach this team, they being Pam Hitchner and Al Lihou;

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee on behalf of the citizens of the Township of Upper, to extend to the South Shore League Girls' Basketball Team congratulations on becoming the National Division Champions, and to each coach heartfelt thanks and gratitude for the generous donation of their time and service to the young people of this community.

**GIVEN UNDER OUR HANDS** and the seal of the Township of Upper this 5th day of April, 2004.

Resolution No. 079-2004  
 Offered by: Newman, Seconded by: Palombo  
 Adopted: April 5, 2004  
 Roll Call Vote:

<u>NAME</u>	<u>YES</u>	<u>NO</u>	<u>ABSTAINED</u>	<u>ABSENT</u>
Camp	_____x_____	_____	_____	_____
Corson	_____x_____	_____	_____	_____
McCrosson	_____x_____	_____	_____	_____
Newman	_____x_____	_____	_____	_____
Palombo	_____x_____	_____	_____	_____

**2. A Resolution congratulating the American Division Sixth Grade Boys Traveling Basketball Team on becoming the South Shore League Boys' Champions.**

**TOWNSHIP OF UPPER  
 CAPE MAY COUNTY  
 R E S O L U T I O N  
 RESOLUTION NO. 080-2004**

**RE: A RESOLUTION CONGRATULATING THE AMERICAN DIVISION SIXTH GRADE BOYS' BASKETBALL TEAM ON BECOMING THE SOUTH SHORE LEAGUE BOYS' CHAMPIONS**

---

**WHEREAS**, the Sixth Grade Boys' Basketball Team has had an outstanding basketball season; and

**WHEREAS**, they recently participated in the South Shore League American Division playoff basketball game and won the championship trophy; and

**WHEREAS**, it is appropriate that on behalf of the citizens of Upper Township we recognize and congratulate the players listed as follows:

Conner Briggs	Patrick Kimball
Chris Curran	Joseph Massaglia
Timothy Dilling	Ryan McSorley
Andrew Fiorentino	Connor Ortolf
Ben Howard	Matthew Rinck
Tommy Jackson	Joseph Thornton

**WHEREAS**, we also extend this recognition and thanks to the people that have generously given their personal time and service to coach this team, they being Erik Ortolf, Andy Fiorentino and Joe McSorley;

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee on behalf of the citizens of the Township of Upper, to extend to the South Shore League Boys' Basketball Team congratulations on becoming the American Division Champions, and to each coach heartfelt thanks and gratitude for the generous donation of their time and service to the young people of this community.

**GIVEN UNDER OUR HANDS** and the seal of the Township of Upper this 5th day of April, 2004.

Resolution No. 080-2004

Offered by: Newman, Seconded by: Palombo

Adopted: April 5, 2004

Roll Call Vote:

<u>NAME</u>	<u>YES</u>	<u>NO</u>	<u>ABSTAINED</u>	<u>ABSENT</u>
Camp	<u>  x  </u>	<u>      </u>	<u>      </u>	<u>      </u>
Corson	<u>  x  </u>	<u>      </u>	<u>      </u>	<u>      </u>
McCrosson	<u>  x  </u>	<u>      </u>	<u>      </u>	<u>      </u>
Newman	<u>  x  </u>	<u>      </u>	<u>      </u>	<u>      </u>
Palombo	<u>  x  </u>	<u>      </u>	<u>      </u>	<u>      </u>

**3. A Resolution congratulating the American Division Eighth Grade Boys' Traveling Basketball Team on Becoming the South Shore League Boys' Champions.**

TOWNSHIP OF UPPER  
CAPE MAY COUNTY  
R E S O L U T I O N  
RESOLUTION NO. 081-2004

**RE: A RESOLUTION CONGRATULATING THE AMERICAN DIVISION EIGHTH GRADE BOYS' BASKETBALL TEAM ON BECOMING THE SOUTH SHORE LEAGUE BOYS' CHAMPIONS**

**WHEREAS**, the Eighth Grade Boys' Basketball Team has had an outstanding basketball season; and

**WHEREAS**, they recently participated in the South Shore League American Division playoff basketball game and won the championship trophy; and

**WHEREAS**, it is appropriate that on behalf of the citizens of Upper Township we recognize and congratulate the players listed as follows:

- |                 |                 |                 |
|-----------------|-----------------|-----------------|
| Ryan Birchmeier | Rob Kimball     | Tim Nickas      |
| Michael Coletta | Ryan Ladd       | Rich Screnci    |
| Chris Harris    | Neal Melchionni | Cassidy Walcott |
| Justin Heckler  | Billy Moreland  | Zack Zahrend    |
| Dan Jamison     |                 |                 |

**WHEREAS**, we also extend this recognition and thanks to the people that have generously given their personal time and service to coach this team, they being Tom Melchionni and Jim Birchmeier;

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee on behalf of the citizens of the Township of Upper, to extend to the South Shore League Boys' Basketball Team congratulations on becoming the American Division Champions, and to each coach heartfelt thanks and gratitude for the generous donation of their time and service to the young people of this community.

**GIVEN UNDER OUR HANDS** and the seal of the Township of Upper this 5th day of April, 2004.

Resolution No. 081-2004  
 Offered by: Newman, Seconded by: Palombo  
 Adopted: April 5, 2004  
 Roll Call Vote:

<u>NAME</u>	<u>YES</u>	<u>NO</u>	<u>ABSTAINED</u>	<u>ABSENT</u>
Camp	<u>  x  </u>	<u>      </u>	<u>      </u>	<u>      </u>
Corson	<u>  x  </u>	<u>      </u>	<u>      </u>	<u>      </u>
McCrosson	<u>  x  </u>	<u>      </u>	<u>      </u>	<u>      </u>
Newman	<u>  x  </u>	<u>      </u>	<u>      </u>	<u>      </u>
Palombo	<u>  x  </u>	<u>      </u>	<u>      </u>	<u>      </u>

**4. Confirming appointments to the Recreation Committee: John Butler as Wrestling Coordinator and Donna Jacobs as Alternate Cheerleading Coordinator.**

**TOWNSHIP OF UPPER  
 CAPE MAY COUNTY  
 RESOLUTION  
 RESOLUTION NO. 082 -2004  
 RE: CONFIRMING APPOINTMENTS TO THE RECREATION COMMITTEE:  
 JOHN BUTLER AS WRESTLING COORDINATOR AND  
 DONNA JACOBS AS ALTERNATE CHEERLEADING COORDINATOR**

**WHEREAS**, a need exists to fill the seat on the Township Recreation Committee of resigning Wrestling Coordinator Robert DeLuce; and

**WHEREAS**, a need also exists to appoint an Alternate Cheerleading Coordinator to said Committee;

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Upper, in the County of Cape May and State of New Jersey, as follows:

1. The allegations of the preamble are incorporated herein by this reference.
2. John Butler is hereby appointed as Wrestling Coordinator, replacing Robert DeLuce; and Donna Jacobs is hereby appointed as Alternate Cheerleading Coordinator for the Recreation Committee of the Township of Upper, effective immediately.
3. This Resolution ratifies and confirms the action taken by the Township Committee at its regular meeting held on March 22, 2004.

Resolution No. 082-2004

Offered by: Newman Seconded by: McCrosson

Adopted: April 5, 2004

Roll Call Vote:

NAME	YES	NO	ABSTAINED	ABSENT
Camp	<u>X</u>	_____	_____	_____
Corson	<u>X</u>	_____	_____	_____
McCrosson	<u>X</u>	_____	_____	_____
Newman	<u>X</u>	_____	_____	_____
Palombo	<u>X</u>	_____	_____	_____

**5. Authorizing the filing of a Recycling Tonnage Grant Application.**

**TOWNSHIP OF UPPER  
CAPE MAY COUNTY  
RESOLUTION  
RESOLUTION NO.083-2004  
RE: AUTHORIZING THE FILING OF A RECYCLING  
TONNAGE GRANT APPLICATION**

**WHEREAS**, the Mandatory Source Separation and Recycling Act, P.L. 1987, c. 102., has established a recycling fund from which tonnage grants may be made to municipalities in order to encourage local source separation and recycling programs; and

**WHEREAS**, it is the intent and spirit of the Mandatory Source Separation and Recycling Act to use the tonnage grants to develop new municipal recycling programs and to continue and expand existing programs; and

**WHEREAS**, the New Jersey Department of Environmental Protection has promulgated recycling regulations to implement the mandatory Source Separation and Recycling Act; and

**WHEREAS**, the recycling regulations impose on municipalities certain requirements as a conditions for applying for tonnage grants, including, but not limited to, making and keeping accurate verifiable records of materials collected and claimed by the municipality; and

**WHEREAS**, a Resolution authorizing this municipality to apply for such tonnage grants will memorialize the commitment of this municipality to recycling and indicate the

assent of the Township of Upper to the efforts undertaken by the municipality and the requirements contained in the Recycling Act and recycling regulations; and

**WHEREAS**, such Resolution should designate the individual authorized to ensure that the application is properly completed and timely filed.

**NOW, THEREFORE BE IT RESOLVED** by the Township Committee of the Township of Upper that the Township of Upper hereby endorses the submission of a municipal Recycling Tonnage Grant Application to the New Jersey Department of Environmental Protection and designates Wanda Gaglione, the Township Clerk, P.O. Box 205, Tuckahoe, New Jersey, 08250, to ensure that said application is properly filed.

Resolution No. 083-2004

Offered by: McCrosson,      Seconded by: Palombo

Adopted: April 5, 2004

Roll Call Vote:

NAME	YES	NO	ABSTAINED	ABSENT
Camp	<u>  x  </u>	<u>      </u>	<u>      </u>	<u>      </u>
Corson	<u>  x  </u>	<u>      </u>	<u>      </u>	<u>      </u>
McCrosson	<u>  x  </u>	<u>      </u>	<u>      </u>	<u>      </u>
Newman	<u>  x  </u>	<u>      </u>	<u>      </u>	<u>      </u>
Palombo	<u>  x  </u>	<u>      </u>	<u>      </u>	<u>      </u>

**6. Authorizing purchase order to Arsenal Sound Company for providing music for the 2004 Annual Forth of July Fireworks Display.**

**TOWNSHIP OF UPPER**

**CAPE MAY COUNTY**

**R E S O L U T I O N**

**RESOLUTION NO. 084-2004**

**RE: AUTHORIZING A PURCHASE ORDER TO ARSENAL SOUND CO. FOR PROVIDING MUSIC FOR THE 2004 ANNUAL FOURTH OF JULY FIREWORKS DISPLAY**

**WHEREAS**, the Township of Upper has provided for a fireworks display for the residents of Upper Township and others; and

**WHEREAS**, the Township now wishes to provide music in connection with said fireworks celebration for the Fourth of July; and

**WHEREAS**, the Township has determined that Arsenal Sound Co. of Bridgeton, New Jersey shall provide said music

for the Fourth of July fireworks display in accordance with the estimate attached hereto as Exhibit A.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Upper, in the County of Cape May and State of New Jersey, as follows:

1. The allegations of the preamble are incorporated in full herein by this reference.

2. The Township Committee hereby authorizes the purchase order of Arsenal Sound Co. attached hereto as Exhibit A for the production of music for the 2004 annual Fourth of July fireworks display.

3. All Township officials and officers are hereby authorized and empowered to take all action deemed necessary or advisable to carry into effect the intent and purpose of this Resolution, including but not limited to entering into and execution of the purchase order as forth on Exhibit A hereto.

Resolution No. 084-2004  
Offered by: Corson,  
Adopted: April 5, 2004

Seconded by: Newman

Roll Call Vote:

<u>NAME</u>	<u>YES</u>	<u>NO</u>	<u>ABSTAINED</u>	<u>ABSENT</u>
Camp	<u>x</u>	<u>          </u>	<u>          </u>	<u>          </u>
Corson	<u>x</u>	<u>          </u>	<u>          </u>	<u>          </u>
McCrosson	<u>x</u>	<u>          </u>	<u>          </u>	<u>          </u>
Newman	<u>x</u>	<u>          </u>	<u>          </u>	<u>          </u>
Palombo	<u>x</u>	<u>          </u>	<u>          </u>	<u>          </u>

7. Annual Fourth of July Fireworks Display.

**TOWNSHIP OF UPPER  
CAPE MAY COUNTY  
RESOLUTION  
RESOLUTION NO. 085-2004  
RE: ANNUAL FOURTH OF JULY FIREWORKS DISPLAY**

---

**WHEREAS**, for many years, the Township of Upper has provided a fireworks display for the residents of Upper Township and others; and

**WHEREAS**, the Township wishes to continue to provide a display of fireworks in celebration of the 4th of July; and

**WHEREAS**, the State of New Jersey, Department of Community Affairs, requires that the Township provide a Resolution approving same; and

**WHEREAS**, the site for the fireworks display will be determined in conjunction with a State of New Jersey Fire Inspector; and

**WHEREAS**, FAA Clearance has been applied for; and

**WHEREAS**, a Certificate of Insurance will be provided by the Township's Insurance Carrier for the amount specified by the State Department of Community Affairs; and

**WHEREAS**, a plot/site plan for site display, showing the distances from public and structures to fireworks discharge area will be provided by the Township Engineer.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Upper, in the County of Cape May and State of New Jersey, as follows:

1. The allegations of the preamble are incorporated in full herein by this reference.

2. Upon meeting all requirements of the State of New Jersey, Department of Community Affairs as well as any and all recommendations or requirements of the Township's Risk Management Consultant and the Joint Insurance Fund, the Township Clerk is hereby directed and authorized to provide a certified copy of this Resolution, with all

attachments, to the Department of Community Affairs for their review and issuance of a Fireworks Permit.

3. All Township officials and officers are hereby authorized and empowered to take all action deemed necessary or advisable to carry into effect the intent and purpose of this Resolution, including but not limited to the entering into and execution of an Agreement to Furnish Fireworks Exhibition with Vineland Fireworks Company, Inc. for the sum of \$4,600.00.

Resolution No. 085-2004

Offered by: Newman Seconded by: Corson

Adopted: April 5, 2004

Roll Call Vote:

<u>NAME</u>	<u>YES</u>	<u>NO</u>	<u>ABSTAINED</u>	<u>ABSENT</u>
Camp	<u>X</u>	___	___	___
Corson	<u>X</u>	___	___	___
McCrosson	<u>X</u>	___	___	___
Newman	<u>X</u>	___	___	___
Palombo	<u>X</u>	___	___	___

**8. Appointment of John W. Tumelty, Esquire as Attorney for Michael C. Spear in connection with an alleged motor vehicle violation occurring on or about March 18, 2004.**

TOWNSHIP OF UPPER  
CAPE MAY COUNTY  
R E S O L U T I O N  
RESOLUTION NO. 086-2004

RE: APPOINTMENT OF JOHN W. TUMELTY, ESQUIRE AS ATTORNEY FOR  
MICHAEL C. SPEAR IN CONNECTION WITH AN ALLEGED MOTOR VEHICLE  
VIOLATION OCCURRING ON OR ABOUT MARCH 18, 2004

WHEREAS, an employee of the Department of Recreation has been charged with a motor vehicle violation arising out of the performance of his duties as a Township employee; and

WHEREAS, under such circumstances such an employee is entitled to be represented by an attorney who is not otherwise affiliated with the Township of Upper and who does not hold any office or appointment in the Township; and

WHEREAS, the Municipal Attorney has recommended the appointment of an independent attorney as hereinafter provided;

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Upper, in the County of Cape May and State of New Jersey, as follows:

1. The allegations of the preamble are incorporated herein by this reference.

2. John W. Tumelty, Esquire with offices at 539 South Shore Road, Palermo, New Jersey is hereby retained to represent Township employee Michael C. Spear with respect to a motor vehicle charge arising out of an incident which occurred in the Township of Upper on or about March 18, 2004.

3. Township shall be responsible for the fees and costs incurred in this representation at the rate of \$100.00 per hour not to exceed \$500.00.

4. All Township officials and employees are authorized to take such action as may be necessary to carry out the intent and purpose of this Resolution.

5. This Resolution shall be effective as of April 5, 2004.

Resolution No. 086-2004

Offered by: Newman, Seconded by: McCrosson

Adopted: April 5, 2004

Roll Call Vote:

<u>NAME</u>	<u>YES</u>	<u>NO</u>	<u>ABSTAINED</u>	<u>ABSENT</u>
Camp	___x___	_____	_____	_____
Corson	___x___	_____	_____	_____
McCrosson	___x___	_____	_____	_____
Newman	___x___	_____	_____	_____
Palombo	___x___	_____	_____	_____

9. **Authorizing the addition of Sovereign Bank, to the Township's list of Official Banking Depositories and amending Resolution No. 005-2004, adopted on January 2, 2004, designating certain Banking Institutions as Official Depositories and further amending and supplementing the Cash Management Plan of the Township of Upper for period commencing January 1, 2004, which was adopted by the Township Committee pursuant to Resolution No. 018-2004, adopted January 2, 2004.**

**TOWNSHIP OF UPPER  
CAPE MAY COUNTY  
RESOLUTION  
RESOLUTION NO. 087-2004**

**RE: AUTHORIZING THE ADDITION OF SOVEREIGN BANK,  
TO THE TOWNSHIP'S LIST OF OFFICIAL BANKING  
DEPOSITORIES AND AMENDING RESOLUTION NO. 005-2004,  
ADOPTED ON JANUARY 2, 2004, DESIGNATING CERTAIN  
BANKING INSTITUTIONS AS OFFICIAL DEPOSITORIES AND  
FURTHER AMENDING AND SUPPLEMENTING THE CASH  
MANAGEMENT PLAN OF THE TOWNSHIP OF UPPER FOR THE  
PERIOD COMMENCING JANUARY 1, 2004, WHICH WAS  
ADOPTED BY THE TOWNSHIP COMMITTEE PURSUANT TO  
RESOLUTION NO. 018-2004, ADOPTED JANUARY 2, 2004.**

---

**WHEREAS**, the Chief Financial Officer of the Township recommended to the Township Committee at its regularly scheduled meeting on March 22, 2004 that Sovereign Bank be added to the list of official depositories with whom the Township of Upper maintains banking relationships and indicated that Sovereign Bank had met or exceeded the minimum requirements established by the State of New Jersey in order for that bank to qualify as a banking institution eligible for the deposits of municipal funds; and

**WHEREAS**, the Director of Revenue and Finance concurred in that recommendation;

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Upper, in the County of Cape May and State of New Jersey, as follows:

1. The allegations of the preamble are incorporated herein by this reference.
2. Resolution No. 5-2004 is hereby amended to add Sovereign Bank as one of the official banking institutions and official depositories for Township funds.

3. The Cash Management Plan for the Township of Upper for the year commencing January 1, 2004 is hereby amended and supplemented to add Sovereign Bank as one of the official depositories listed therein. Resolution No. 18-2004 authorizing the adoption of the Cash Management Plan referred to herein is also amended in accordance with the provisions of this Resolution.

4. A copy of this Resolution may be annexed to the Cash Management Plan as conclusive evidence of the amendment thereof.

5. This Resolution ratifies, confirms and approves action taken by the Township Committee, by motion, at the meeting of March 22, 2004.

Resolution No. 087-2004

Offered by: McCrosson,

Seconded by: Camp

Adopted: April 5, 2004

Roll Call Vote:

<u>NAME</u>	<u>YES</u>	<u>NO</u>	<u>ABSTAINED</u>	<u>ABSENT</u>
Camp	<u>  x  </u>	<u>      </u>	<u>      </u>	<u>      </u>
Corson	<u>  x  </u>	<u>      </u>	<u>      </u>	<u>      </u>
McCrosson	<u>  x  </u>	<u>      </u>	<u>      </u>	<u>      </u>
Newman	<u>  x  </u>	<u>      </u>	<u>      </u>	<u>      </u>
Palombo	<u>  x  </u>	<u>      </u>	<u>      </u>	<u>      </u>

Distribution:

-Patricia A. Garbutt, Chief Financial Officer

**10. Re: In support of the construction of a full-service interchange at Exit 20 on the Garden State Parkway, Seaville, Upper Township, Cape May County, New Jersey.**

TOWNSHIP OF UPPER

CAPE MAY COUNTY

R E S O L U T I O N

RESOLUTION NO. 088-2004

RE: IN SUPPORT OF THE CONSTRUCTION OF A FULL-SERVICE INTERCHANGE

AT EXIT 20 ON THE GARDEN STATE PARKWAY, SEAVILLE, UPPER TOWNSHIP,

CAPE MAY COUNTY, NEW JERSEY

WHEREAS, Exit 20 of the Garden State Parkway is located in Seaville, in the Township of Upper, and is limited in that it provides an exit for northbound traffic only and an entrance for southbound traffic only; and

WHEREAS, Exit 20 is located at or near the intersection of U.S. Route 9 and Route 50; and

WHEREAS, the Township of Upper has for the past twenty (20) years, through formal action of the Township Committee, repeatedly requested that the New Jersey Highway Authority construct a full interchange at this location (Exit 20) which would provide an entrance and exit for both northbound and southbound traffic; and

WHEREAS, the Township of Upper has previously adopted resolutions in support of a full interchange at Exit 20 as follows: Resolution No. 106-7-2000, adopted July 24, 2000; Resolution 81-7-1996, adopted July 8, 1996; Resolution No. 80-7-1996, adopted July 8, 1996; Resolution No. 115-9-1997, adopted September 22, 1997; Resolution No. 115-12-1990, adopted December 21, 1990; Resolution No. 31-3-1990, adopted March 12, 1990; Resolution No. 20-2-1990, adopted February 13, 1990; Resolution No. 72-1987, adopted September 8, 1987; and Resolution No. 23-1986, adopted January 20, 1986, copies of which are annexed to this Resolution as Exhibits AA through AH, respectively; and

WHEREAS, the Township Committee wishes to, once again, reiterate its continuing request for, and complete support of, the construction of a full interchange at this location on the Garden State Parkway; and

WHEREAS, the construction of such a full interchange at Exit 20 on the Garden State Parkway is vitally necessary at this time and further delay will be contrary to the public health and safety.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Upper, in the County of Cape May and State of New Jersey, as follows:

1. The allegations of the preamble are incorporated herein by this reference.

2. The Township Committee does hereby, once again, formally endorse and urge the construction of a full interchange at Exit 20 on the Garden State Parkway in Upper Township, Cape May County, New Jersey.

3. The term Afull interchange≅ as used in this Resolution shall mean both entrance and exit ramps for both northbound and southbound traffic on the Garden State Parkway.

4. The Township Committee further urges that the construction of this interchange be accomplished without further delay and further public inconvenience in the furtherance of the interests of public safety.

5. Certified copies of this Resolution shall be forwarded to the New Jersey Highway Authority, Garden State Parkway, P. O. Box 5050, Woodbridge, New Jersey 07095-5050 and also to the following:

New Jersey Department of Transportation

6. Copies of this Resolution shall also be sent to Senator Nicholas Asselta, Assemblyman John Gibson, Assemblyman Jeff Van Drew, the Cape May County Board of Chosen Freeholders, the Township of Dennis, the City of Sea Isle City and the City of Ocean City.

Resolution No. 088-2004

Offered by: McCrosson, Seconded by: Palombo

Adopted: April 5, 2004

Roll Call Vote:

<u>NAME</u>	<u>YES</u>	<u>NO</u>	<u>ABSTAINED</u>	<u>ABSENT</u>
Camp	<u>x</u>	<u>          </u>	<u>          </u>	<u>          </u>
Corson	<u>x</u>	<u>          </u>	<u>          </u>	<u>          </u>
McCrosson	<u>x</u>	<u>          </u>	<u>          </u>	<u>          </u>
Newman	<u>x</u>	<u>          </u>	<u>          </u>	<u>          </u>
Palombo	<u>x</u>	<u>          </u>	<u>          </u>	<u>          </u>

11. Accepting the performance bond for Block 567 Lot 27 Associates.

**TOWNSHIP OF UPPER  
 CAPE MAY COUNTY  
 RESOLUTION  
 RESOLUTION NO. 089-2004  
 RE: ACCEPTING THE PERFORMANCE BOND FOR  
 BLOCK 567 LOT 27 ASSOCIATES  
 OWNER AND/OR DEVELOPER: MARMORA AGE RESTRICTED, LLC  
 d/b/a MAR, LLC, JOINT VENTURER  
 SUBDIVISION: OSPREY POINT – PHASE I  
 PROPERTY: BLOCK 567, LOTS 27 AND 32**

---

**WHEREAS,** MAR, LLC is the Owner and/or Developer of a major subdivision within the Township of Upper, described as follows: Osprey Point – Phase I, Block 567, Lots 27 and 32; and

**WHEREAS,** pursuant to N.J.S.A. 40:55D-53, the Developer is required to furnish a Performance Guarantee in favor of the Township for improvements which the Upper Township Planning Board may deem necessary or appropriate; and

**WHEREAS,** as further required by N.J.S.A. 40:55D-53, the Municipal Engineer has approved an Engineer’s Estimate prepared by Developer’s Engineer, Vincent C. Orlando, of an itemized cost estimate of the improvements covered by the Performance Guarantee, which itemized cost estimate shall be appended to each Performance Guarantee posted by the Developer and a copy of which is annexed to this Resolution as Exhibit “A”; and

**WHEREAS,** the Developer has presented to the Township a Performance Surety Bond and an Irrevocable Standby Letter of Credit as follows:

Irrevocable Standby Letter of Credit  
Letter of Credit No. 70206065

Principal: Block 567 Lot 27 Associates  
1731 U.S. Route 9 South  
Ocean View, New Jersey 08230

Surety: Fox Chase Bank  
921 West Avenue  
Ocean City, New Jersey 08226

Bond Amount: \$140,277.50

Bond Date: March 29, 2004

Bond Amount, Cash: N/A

Inspection Fee, Cash: N/A

Street Lights, Cash: N/A

**WHEREAS**, the Municipal Engineer has prepared an itemized cost estimate of the improvements to be covered by the Performance Guarantee, a copy of which is annexed hereto as Exhibit “B”; and

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Upper, in the County of Cape May and State of New Jersey, as follows:

1. The allegations of the preamble are incorporated herein by this reference.
2. The cost estimate of the Municipal Engineer, which is attached hereto as Exhibit “B”, is hereby accepted and approved.
3. The Performance Surety Bond described in this Resolution is hereby accepted and approved.
4. All Township officials and officers are hereby authorized and empowered to take all action deemed necessary or advisable to carry into effect the intent and purpose of this Resolution.

Resolution No. 089-2004

Offered by: McCrosson,    Seconded by: Corson

Adopted: April 5, 2004

Roll Call Vote:

<u>NAME</u>	<u>YES</u>	<u>NO</u>	<u>ABSTAINED</u>	<u>ABSENT</u>
Camp	_____x_____	_____	_____	_____
Corson	_____x_____	_____	_____	_____
McCrosson	_____x_____	_____	_____	_____
Newman	_____x_____	_____	_____	_____
Palombo	_____x_____	_____	_____	_____

Distribution:

- Engineer
- Construction Official
- Planning Board
- Developer

**12. Approving the application of the Tuckahoe Volunteer Fire Co. for highway coin drops.**

TOWNSHIP OF UPPER  
CAPE MAY COUNTY  
R E S O L U T I O N  
RESOLUTION NO. 090-2004

**RE: APPROVING THE APPLICATION OF THE TUCKAHOE VOLUNTEER FIRE  
CO. FOR HIGHWAY COIN DROPS**

---

**WHEREAS**, the Tuckahoe Volunteer Fire Co., a non-profit corporation providing firefighting services, has made application to the Township Committee to hold a coin drop solicitation in Upper Township; and

**WHEREAS**, the Township Committee has approved the request; and

**WHEREAS**, the request requires approval from the County of Cape May and the State of New Jersey;

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Upper, in the County of Cape May and State of New Jersey, as follows:

1. The allegations of the preamble are incorporated herein by this reference.

2. The application of the Tuckahoe Volunteer Fire Co. to hold a coin drop within Upper Township is hereby approved for the following dates and locations:

**Intersection of Routes 49 & 50**

Friday, July 16, 2004 from 3:00 p.m. to 8:00 p.m.

**AND**

Saturday, July 17, 2004 from 9:00 a.m. to 3:00 p.m.

Friday, August 27, 2004 from 3:00 p.m. to 8:00 p.m.

**AND** Saturday, August 28, 20034 from 9:00 a.m. to 3:00 p.m.

**AND**

**Intersection of Co. Route 617 & Route 49**

Sunday, July 18, 2004 from 3:00 p.m. to 8:00 p.m.

**AND**

Sunday, August 29, 2004 from 3:00 p.m. to 8:00 p.m.

3. Attached to this Resolution is a certified copy of Ordinance No. 7-2001, authorizing coin drops within Upper Township enacted pursuant to N.J.S.A. 39:4-60.

4. A certified copy of this Resolution shall be provided to the State of New Jersey, Department of Transportation and the Board of Chosen Freeholders of the County of Cape May.

Resolution No. 090-2004

Offered by: McCrosson,                      Seconded by: Newman

Adopted: April 5, 2004

Roll Call Vote:

<u>NAME</u>	<u>YES</u>	<u>NO</u>	<u>ABSTAINED</u>	<u>ABSENT</u>
Camp	<u>  x  </u>	<u>          </u>	<u>          </u>	<u>          </u>
Corson	<u>  x  </u>	<u>          </u>	<u>          </u>	<u>          </u>
McCrosson	<u>  x  </u>	<u>          </u>	<u>          </u>	<u>          </u>
Newman	<u>  x  </u>	<u>          </u>	<u>          </u>	<u>          </u>
Palombo	<u>  x  </u>	<u>          </u>	<u>          </u>	<u>          </u>

**13. Authorize the execution of a contract for animal control services for Upper Township.**

TOWNSHIP OF UPPER  
CAPE MAY COUNTY  
R E S O L U T I O N  
RESOLUTION NO. 091-2004  
RE: AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO SIGN A  
CONTRACT FOR ANIMAL CONTROL SERVICES IN UPPER TOWNSHIP

WHEREAS, Joanne Hill t/a Tri-County Animal Control Services, L.L.C. has submitted a proposal to the Township for animal control services; and

WHEREAS, the Township wishes to accept said proposal and to authorize the execution of a contract with Joanne Hill t/a Tri-County Animal Control Services, L.L.C.; and

WHEREAS, the proposed contract has been reviewed and approved by the Municipal Attorney and will be on record in the office of the Township Clerk and available for public inspection; and

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Upper, in the County of Cape May and State of New Jersey, as follows:

1. The allegations of the preamble are incorporated herein by this reference.

2. The Mayor and Township Clerk are hereby authorized, directed and empowered to execute a contract with Joanne Hill t/a Tri-County Animal Control Services, L.L.C. to provide animal control services within the Township of Upper commencing April 15, 2004.

3. All Township officials and officers are hereby authorized and empowered to take all action deemed necessary or advisable to carry into effect the intent and purpose of this Resolution.

Resolution No. 091-2004

Offered by: Camp,

Seconded by: Newman

Adopted: April 5, 2004

Roll Call Vote:

<u>NAME</u>	<u>YES</u>	<u>NO</u>	<u>ABSTAINED</u>	<u>ABSENT</u>
Camp	<u>x</u>	<u>          </u>	<u>          </u>	<u>          </u>
Corson	<u>x</u>	<u>          </u>	<u>          </u>	<u>          </u>
McCrosson	<u>x</u>	<u>          </u>	<u>          </u>	<u>          </u>
Newman	<u>x</u>	<u>          </u>	<u>          </u>	<u>          </u>
Palombo	<u>x</u>	<u>          </u>	<u>          </u>	<u>          </u>

14. Authorize a professional services contract with Pogue, Inc. T/A Pogue Safety & Health Consortium for an alcohol and controlled substances training and testing program for certain township employees.

TOWNSHIP OF UPPER

CAPE MAY COUNTY  
R E S O L U T I O N  
RESOLUTION NO. 092-2004

RE: AUTHORIZING A PROFESSIONAL SERVICES CONTRACT WITH  
POGUE, INC.

T/A POGUE SAFETY & HEALTH CONSORTIUM FOR AN ALCOHOL AND  
CONTROLLED SUBSTANCES TRAINING AND TESTING PROGRAM FOR CERTAIN  
TOWNSHIP EMPLOYEES

---

WHEREAS, the Omnibus Transportation Employee Testing Act of 1991 became applicable to the Township of Upper in 1996 in accordance with 49 C.F.R. §382.115(B) and mandates drug and alcohol testing for employees holding commercial driver=s licenses engaged in safety sensitive duties and further requires each employer to maintain a testing policy as required by 49 C.F.R. §382.401(C)(6)(ib); and

WHEREAS, the Township has previously determined to extend that policy to all employees working in hazardous or safety sensitive areas and also to public safety employees including the Rescue Squad and Township lifeguards; and

WHEREAS, to administer such a program in accordance with the Federal rules, regulations and guidelines, it is necessary to employ the services of a firm possessing such specialized skill and training; and

WHEREAS, Pogue, Inc., t/a Pogue Safety & Health Consortium (hereinafter referred to as APogue), has the required expertise and provides the same or similar services for several other municipalities; and

WHEREAS, Pogue has been performing such services in the Township of Upper since in or about May of 1996 and proposes to continue to provide such services; and

WHEREAS, the Township Committee intends to engage the services of Pogue under a Professional Services Contract; and

WHEREAS, the Chief Financial Officer has certified the availability of funds to permit said Contract to be entered into;

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Upper, in the County of Cape May and State of New Jersey, as follows:

1. The allegations of the preamble are incorporated herein by this reference.

2. The proposed Professional Services Contract between the Township and Pogue, a copy of which is on file in the office of the Township Clerk, is approved and the Mayor and the Township Clerk are hereby authorized, directed and empowered to execute said Contract on behalf of the Township of Upper and the Township Clerk is further authorized, directed and empowered to seal said Contract with the seal of the Township of Upper.

3. The Township Clerk shall cause a Notice of Award of this Contract to be published in the official

newspaper of the Township of Upper as required by N.J.S.A.  
40A:11-5.

4. This Contract has been awarded without competitive bidding for the following reason or reasons:

(A) Professional services of the type herein sought are of such a nature as to require a high degree of trust or confidence in the individual providing the service and, in fact, may require the creation of a confidential or fiduciary relationship between that individual and the municipality;

(B) The services required are highly specialized or technical in nature;

(C) The services require peculiar ability or skill and demand a high degree of specialized knowledge or expertise;

(D) The services are such that their relative work must be judged by subjective considerations that are not susceptible of valuation by competitive bidding; and

(E) The individual who will provide these services has demonstrated his competence and particular expertise in the services required.

5. This Resolution shall take effect immediately and shall be deemed retroactive to January 1, 2004.

Resolution No.092-2004

Offered by: Palombo,

Seconded by: McCrosson

Adopted: April 5, 2004

Roll Call Vote:

<u>NAME</u>	<u>YES</u>	<u>NO</u>	<u>ABSTAINED</u>	<u>ABSENT</u>
Camp	<u>x</u>	<u>          </u>	<u>          </u>	<u>          </u>
Corson	<u>x</u>	<u>          </u>	<u>          </u>	<u>          </u>
McCrosson	<u>x</u>	<u>          </u>	<u>          </u>	<u>          </u>
Newman	<u>x</u>	<u>          </u>	<u>          </u>	<u>          </u>
Palombo	<u>x</u>	<u>          </u>	<u>          </u>	<u>          </u>

**ORDINANCES**

**CORRESPONDENCE**

**15. Request from Stephen Martinelli to address Township Committee about an event at the Tuckahoe Train Station.**

Mr. Martinelli reported on an event to be held at the Train Station on April 24<sup>th</sup>, by the West Jersey Chapter of the National Railroad Historical Society. He also discussed promoting the Tuckahoe Train Station area by holding a major train event within the next two years and is now speaking with our local organizations such as the Greater Tuckahoe Area Merchants Association, the Historical Society, the Train Museum and others to promote it. He has contacted organizers to bring in a “Thomas the Tank” steam engine and predicts it would draw many people. An event such as this could generate many dollars for involved organizations as well as promote our community. He wanted to find out if the Township has a desire to be involved. The Mayor asked about the financial burdened that would be imposed on the Township, safety concerns, crowd control, restrooms, trash pickup, etc. Mr. Martinelli said that the “Thomas the Tank” event organizers spell out in their package how to handle these items, for example the Boy Scouts would handle the parking area and would receive any money generated from that. It takes a year to plan such an event and would be great for our community. He also discussed that the train tracks from here to Woodbine are almost complete and that a full connection to Cape May will help all the communities along the way. The Water Tower and the Feed Bard are being refurbished. He discussed a plan to open a path from the Train Station to the Train Museum and move people between the two sites by trolley. He discussed funding being applied for from the Casino Redevelopment Commission. He will give the Committee updates from time to time and invite them to attend their planning meetings.

He also discussed that there will be a photo taken on April 20<sup>th</sup> at the skate park. The formal ribbon cutting ceremony is scheduled for May 8, 2004. He has scheduled speeches from the County Freeholders, the Mayor and Township Committee. Professional skate boarders will put on a demonstration, there will be open skating, bands, vendors etc. Arrangements are being taken care of by Mr. Martinelli and the Recreation Committee. The Committee directed that the sign advertising the event be placed at the site.

**NEW BUSINESS**

**UNFINISHED BUSINESS:**

**16. Beesley’s Point Bridge Company, Inc. application to the New Jersey Department of Transportation for Emergency Grant for bridge repairs.**

The importance of keeping the bridge open was discussed.

Moved by Richard Palombo, second buy Andrew McCrosson to adopt a resolution in support of the Beesley's Point Bridge Company's grant application to the N.J. Dept. of Transportation. During roll call vote four Committee members voted in the affirmative, Curtis Corson opposed.

## **DISCUSSION**

### **PAYMENT OF BILLS:**

**“I hereby move that all claims submitted for payment at this meeting be approved and then incorporated in full in the minutes of this meeting.”**

**Payroll: \$128,790.79**

**Bills submitted for payment: \$1,270,572.46**

**Motion by Andrew McCrosson, second by Jay Newman to approve the bills submitted for payment. During roll call vote all five Committee members voted in the affirmative.**

### **REPORT OF MUNICIPAL DEPARTMENTS:**

**17. Construction Code**

**18. Tax Assessor**

**Reports are available in the Clerk's Office for review.**

### **PUBLIC COMMENT**

**Carolyn Ballard** (sp)-she is a Woodbine resident and voiced her complaint in dealing with Tri-County Animal Control. The Committee stated that the incident did not occur in Upper Township and should be directed to the Borough of Woodbine.

**Pat Munn**-she asked for confirmation that the Committee received her recently sent email message, which they did. She discussed the recent charges against John Hill. The Mayor stated that the Township's contract is being awarded to Joanne Hill and that John Hill is no longer a part of Tri-County. She asked how the contract award decision was made. The Mayor explained that there were two applicants, and that although he was not involved in the interview process, the Committee researched both applicants and considered all the information available to them. It was a difficult process and determination. He explained that from the Township's standpoint it made sense to hire Tri-County. The contract award is conditional on a background check for criminal charges and drug and alcohol testing and that the Township is in the process of doing that now with Joanne Hill. The contract is for one year with a sixty day out-- clause included.

Mrs. Munn read a letter into the record.

She asked further questions about how the contract was awarded. The Mayor explained that there were 2 candidates, one had experience and other was just beginning. The experience was important. He explained that we received reports about both applicants, but that in balancing the situation--insurance coverage, vehicles involved, who was best prepared to do the work; the decision was made for Joanne Hill.

Mrs. Munn asked how many people were working for Tri-County. There are Joanne and her two sons.

Barbara Camp stated that based on all the information received about this matter, she chose to vote for Joanne Hill. Mrs. Munn asked about a record of complaints. The Mayor stated

we have received “an abundant amount” of emails and most have been not supportive, however they are not official complaints. Many are of the same context, a template, and it appears many people are involved in the same issue. We are not aware of that many people that have filed a complaint in Municipal Court.

Mrs. Camp mentioned that once an email is received by the municipality it becomes a public record. She also stated that the position was advertised, two people applied and the Committee picked the person they felt would best serve the Township.

The Mayor discussed the possibility of an interlocal agreement and felt that that was not feasible at this time.

**Linda Gentile**, asked about the Middle Township interlocal agreement for Animal Control, and Tri-County employees being spread too thin. She asked about any correspondence. The Mayor explained that Middle offered the service there was no real active talk. She asked if all three employees from Tri-County would be drug tested and given a background check. She asked about the expenses at the Animal Shelter now.

**Lorraine Marozzi**, asked about the length of the contract.

**Stephen Martinelli**, commented on two Animal Control incidents at which he had called Joanne Hill and Tri-County to pick up stray dogs. He stated that both times he was treated courteously and in a professional manner, and the matters were quickly resolved.

**CLOSED SESSION**

**19. Resolution to conduct a closed meeting pursuant to N.J.S.A. 10:4-12, from which the public shall be excluded.**

**RECONVENE PUBLIC PORTION OF MEETING**

**ADJOURNMENT**

There being no further business this evening the meeting was adjourned at 9:15 P.M. Next meeting to be April 26, 2004, at 4:00 P.M.

Minutes prepared by

Wanda Gaglione, RMC  
Municipal Clerk

**Bill List**

04/05/04		TOWNSHIP OF UPPER Bill List		
035842	04/05/04	A0017	A.C.M. JIF C/O T. FREEDMAN	60,817.00
035843	04/05/04	A0018	ACTION SUPPLY INC.	424.43
035844	04/05/04	A0025	ADVANTAGE RENTAL ACE HARDWARE	220.93
035845	04/05/04	A0071	ANCHOR FIRE PROTECTION CO.	1,116.71
035846	04/05/04	A0087	AT & T	546.55
035847	04/05/04	A0097	ATLANTIC GOLF & TURF	916.80
035848	04/05/04	B0070	HORIZON BLUE CROSS/BLUE SHIELD	71,102.06
035849	04/05/04	B0076	BOND, LAURENCE E.	44.00
035850	04/05/04	B0148	BLUE FLAME GAS OF N.J.	280.13
035851	04/05/04	C0003	CCC HEAVY DUTY TRUCK PARTS CO.	375.00
035852	04/05/04	C0046	CAPE MAY COUNTY CLERK	20.00
035853	04/05/04	C0094	CHERNOSKI, STEVE	200.00
035854	04/05/04	C0131	CINTAS FIRST AID & SAFETY	14.29
035855	04/05/04	C0133	COACH USA	2,945.00

035856	04/05/04	C0143	CODY'S POWER EQUIPMENT	48.58
035857	04/05/04	C0160	CONNECTIV POWER DELIVERY	4,116.37
035858	04/05/04	C0172	CORSON'S INLET MARINA	157.00
035859	04/05/04	C0201	CRUZAN'S TRUCK SERVICE INC.	445.24
035860	04/05/04	D0040	DELTA DENTAL PLAN OF N.J. INC.	3,683.89
035861	04/05/04	D0072	DONOHUE,MICHAEL J.	450.00
035862	04/05/04	D0080	DOWNAM, HARRY J. JR.	27.19
035863	04/05/04	E0030	EXECUTIVE BUSINESS PRODUCTS	619.66
035864	04/05/04	F0051	FOOTBALL AMERICA, INC.	424.34
035865	04/05/04	F0053	FORD,SCOTT,SEIDENBURG& KENNEDY	18,500.00
035866	04/05/04	F0054	FORT DEARBORN LIFE INSURANCE	496.63
035867	04/05/04	G0006	GARBUTT,PATRICIA A.	20.00
035868	04/05/04	G0008	GALLO GMC TRUCK SALES INC.	265.23
035869	04/05/04	G0040	GIBSON ASSOCIATES,P.A.	6,500.00
035870	04/05/04	G0044	GILES & RANSOME, INC.	58.08
035871	04/05/04	G0061	GLASS SURGEON	504.00
035872	04/05/04	H0002	H.A. DEHART & SON CORP.	1,158.15
035873	04/05/04	H0012	HALL,ARTHUR	502.11
035874	04/05/04	H0018	HAROLD RUBIN/L & H SUPPLY	320.54
035875	04/05/04	H0073	HOME DEPOT CRC/GECF	135.51
035876	04/05/04	J0005	JACKSON,THOMAS ENTERPRISES,INC	318.00
035877	04/05/04	K0012	KEEP AMERICA BEAUTIFUL	147.75
035878	04/05/04	K0016	KEENE, DAVID	76.00
035879	04/05/04	L0017	LACAL EQUIPMENT, INC.	560.43
035880	04/05/04	L0018	LANIER WORLDWIDE, INC.	572.00
035881	04/05/04	L0038	LAYTON, WILLIAM	92.00
035882	04/05/04	L0064	LITTLE LEAGUE BASEBALL, INC.	598.00
035883	04/05/04	L0080	LOWES, INC.	622.79
035884	04/05/04	M0035	MARMORA FIRE CO. DISTRICT #3	384,500.00
035885	04/05/04	M0115	MOORE WALLACE NORTH AMERICA	35.31
035886	04/05/04	N0004	NJ-AMERICAN WATER CO.	8.01
035887	04/05/04	N0028	N.J.STATE SAFETY COUNCIL	435.00
035888	04/05/04	N0079	NIGP - SOUTH JERSEY	60.00
035889	04/05/04	N0100	N.J. LEAGUE OF MUNICIPALITIES	35.00
035890	04/05/04	O0014	OCEAN PORT INDUSTRIES, INC.	4,521.34
035891	04/05/04	O0025	OLD DOMINION BRUSH	273.00
035892	04/05/04	P0008	PALMER,NANCY	40.00
035893	04/05/04	P0032	PEDRONI FUEL CO.	409.05
035894	04/05/04	P0055	PHILADELPHIA GENERAL TIRE	100.00
035895	04/05/04	P0097	PRESENTATION SYSTEMS INC.	124.04
035896	04/05/04	P0099	PRINCETON NASSAU CONOVER FLM	32,578.00
035897	04/05/04	R0030	RIGGINS, INC.	2,047.76
035898	04/05/04	R0055	ROSIK, CAROL	37.60
035899	04/05/04	R0059	RUTGERS, THE STATE UNIVERSITY	145.00
035900	04/05/04	R0061	RUTGERS, THE STATE UNIVERSITY	121.00
035901	04/05/04	S0010	SAFETY KLEEN CORP.	176.65
035902	04/05/04	S0036	SCHULER, JAMES	80.00
035903	04/05/04	S0065	SEAVILLE FIRE CO. DISTRICT #4	281,000.00
035904	04/05/04	S0126	SPIEGEL, BARBARA	95.70
035905	04/05/04	S0131	SJGSL/S.J.SOFTBALL LEAGUE	300.00
035906	04/05/04	S0134	SO. JERSEY GAS COMPANY	1,833.10
035907	04/05/04	S0139	SO. JERSEY WATER COND. INC.	314.80
035908	04/05/04	S0185	STOCKTON STATE COLLEGE	5,105.73
035909	04/05/04	S0190	STRATHMERE VOLUNTEER FIRE CO.	10,000.00
035910	04/05/04	S0191	STRATHMERE FIRE CO.DISTRICT #1	58,850.00
035911	04/05/04	S0216	DEPT.31 0000261489	361.98
035912	04/05/04	T0011	TAYLOR, JASON	34.68
035913	04/05/04	T0020	TERWILLIGER, DUANE E.	32.00
035914	04/05/04	T0034	THE PAPER OF U.T./GAZETTE	76.16
035915	04/05/04	T0067	TOWNSHIP OF UPPER PETTY CASH	49.00
035916	04/05/04	T0074	TRANSAXLE INC.	1,690.62
035917	04/05/04	T0097	TRICO EQUIPMENT INC.	739.15
035918	04/05/04	T0112	TUCKAHOE JUNCTION DELI	377.00
035919	04/05/04	T0117	TUCKAHOE FIRE DISTRICT #2	296,000.00
035920	04/05/04	U0025	UNITED STATES POSTAL SERVICE	2,000.00
035921	04/05/04	V0013	VERIZON WIRELESS	181.32
035922	04/05/04	V0022	VERIZON	1,896.67
035923	04/05/04	W0046	WILLSON INDUSTRIES,INC.	192.00
035924	04/05/04	W0050	WIRELESS ELECTRONICS, INC.	3,237.40
035925	04/05/04	Y0020	YOUNG, BARBARA L.	36.00

-----  
Total Paid: 1,270,572.46